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Assessor's Parcel Number: 1319-30-542-013

Recording Requested By:

Name: Holiday Transfer Services

Address: 3605 Airport Way S, Ste 200

City/State/Zip Seattle, WA 98134

Real Property Transfer Tax: 5.85

REQUESTED BY  
Holiday Transfer  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

2004 JUL 12 PM 3:27

WERNER CHRISTEN  
RECORDER

<sup>∞</sup>  
\$16 PAID Kz DEPUTY

Deed

(Title of Document)

This page added to provide additional information required by NRS 111.312 Sections 1-2. (Additional recording fee applies)

*This cover page must be typed or legibly hand printed.*

C:\bc docs\Cover page for recording

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\*Re-recorded to correct the legal description to read:  
One alternate week in ODD numbered years within the Prime  
season.

15

REQUESTED BY  
*Holiday Transfer*  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

2004 MAY -7 AM 8:06

WERNER CHRISTEN  
RECORDER

\$ 15.00 PAID BC DEPUTY

THIS DOCUMENT PREPARED BY AND  
WHEN RECORDED MAIL TO:  
Amy Schierberl  
HOLIDAY TRANSFER SERVICES  
3605 Airport Way S. #200  
Seattle, Washington 98134

Mail Tax Statements To:  
The Ridge Sierra  
PO Box 859  
Sparks, NV 89432

**GRANT, BARGAIN, SALE DEED**

1319-30-542-013  
A.P.N.: 42-230-23

5.85  
R.P.T.T. \$7.80

**THE GRANTOR** David M. Jenkins, a single man, as his sole and separate property, whose address is, 1340 Northeast 28th Avenue, Unit 128, Pompano Beach, Florida 33062

for and in consideration of (\$10.00) Ten Dollars and other valuable consideration the receipt of which is hereby acknowledged, does hereby grant, bargain, sell and convey to

**THE GRANTEE** the Shawn A. Stasser Family Trust, dated December 17, 2003, Shawn A. Stasser, Trustee, whose address is, 2653 North Travis, Mesa, AZ 85207 and to the heirs and assigns of such Grantee forever, all that real property situated in the County of Douglas, State of Nevada, bounded and described as follows:

**A TIMESHARE ESTATE COMPRISED OF:**

PARCEL 1:

An undivided 1/102nd interest in and to that certain condominium as follows:

- (A) An undivided 1/8<sup>th</sup> interest as tenants-in-common, in and to Common Area of Lot 4 of Tahoe Village Unit No. 3, as shown on the map recorded December 27, 1983, as Document No. 93408, Official Records of Douglas County, State of Nevada, and as said Common Area is shown on the Record of Survey of boundary line adjustment map recorded April 21, 1986, as Document No. 133713, Official Records of Douglas County, State of Nevada.
- (B) Unit No. b3 ALT (007) as shown and defined on said Condominium Plan recorded as Document No. 93408, Official Records of Douglas County, State of Nevada.

PARCEL 2:

A non-exclusive easement for ingress and egress for use and enjoyment and incidental purposes over, on and through the Common Areas as set forth in said Condominium Map recorded as Document No. 93408, Official Records of Douglas County, State of Nevada, and as said Common Area is shown on the Record of Survey of boundary line adjustment map recorded as Document No. 133713, Official Records of Douglas County, State of Nevada.

PARCEL 3: \*One Alternate use week in ODD numbered years within the Prime season.

An exclusive right to the use of a Condominium Unit and the non-exclusive right to use the real property referred to in subparagraph (a) of Parcel 1, and Parcel 2 above, during one ~~Use Week within the "Use Season"~~ term is defined in the First Amended Restate Declaration of Time Share Covenants, Conditions and Restrictions for The Ridge Sierra recorded as Document No. 134786, Official Records, Douglas County, State of Nevada (the "CC&R's"). The above-described exclusive and non-exclusive rights may be applied to any available Unit in The Ridge Sierra project during said "Use Week" in the above-referenced "Use Season" as more fully set forth in the CC&R's.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

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Subject to any and all matters of record, including taxes, assessments, easements, oil and mineral reservations and leases if any, rights, rights of way, agreements and Amended and Restated Declaration of Timeshare Covenants, Conditions and Restrictions recorded May 14, 1984, at Book 586, page 1232, as under Document No. 134786, Official Records of Douglas County, Nevada, and which Declaration is incorporated herein by this reference as if the same were fully set forth herein.

To have and to hold all and singular the premises, together with the appurtenances, unto the said Grantee and their assigns forever.

Date: August 6, 2003

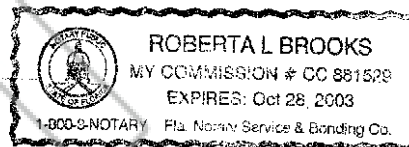
David M. Jenkins  
David A. Jenkins  
M. J.

Individual Acknowledgment  
State of Florida )  
County of Broward ) Ss

I hereby certify that I have satisfactory evidence that David A. Jenkins is/are the person(s) who personally appeared before me, and said person(s) acknowledged that he/she/they signed this instrument and acknowledged it to be his/her/their free and voluntary act for the use and purposes mentioned in this instrument.

Date: 9/15/03  
Roberta L. Brooks

Notary Sign Above  
Notary Print Name Here ROBERTA L. BROOKS  
Notary Public in the and for said State  
My appointment expires Oct. 28, 2003



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