

16  
REQUESTED BY  
*Peelle Mgmt Corp*  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

2004 JUL 13 AM 8:59

WERNER CHRISTEN  
RECORDER

*s/le* PAID *KJ* DEPUTY

When Recorded, Return to:  
PEELLE ASSIGNMENT DIVISION  
P.O. BOX 1710 *DSZ*  
CAMPBELL, CA 95009-1710  
(408) 866-6868

Loan Number: 042-046132-9

APN Number: APN #: 1420-07-610-048

PREPARED BY: *IKRAM-UL-HILQ*

This form was prepared by: HOMECOMINGS FINANCIAL NETWORK, INC.  
address: ONE MERIDIAN CROSSING, SUITE 100, MINNEAPOLIS, MN 55423

## ASSIGNMENT OF DEED OF TRUST *27-005*

For Value Received, the undersigned holder of a Deed of Trust (herein "Assignor") whose address is ONE MERIDIAN CROSSING, SUITE 100, MINNEAPOLIS, MN 55423

, does hereby grant, sell, assign, transfer and convey, unto the GMAC MORTGAGE CORPORATION

, a corporation organized and existing under the laws of PENNSYLVANIA (herein "Assignee"), whose

address is 100 WITMER ROAD, HORSHAM, PA 19044, all beneficial interest under a certain Deed of Trust dated APRIL 19, 2004, made and

executed by STEPHEN S. WILSON AND KIRSTEN B. WILSON, HUSBAND AND WIFE

to FIRST CENTENNIAL TITLE COMPANY

Trustee, and given

to secure payment of ONE HUNDRED SIXTY SEVEN THOUSAND TWO HUNDRED AND NO/100 (\$ 167,200.00 )

Recorded Date *04/27/04* (Include the Original Principal Amount)

which Deed of Trust is of record in Book, Volume, or Liber No. *0404*, at page *13334*

(or as No. *0611441*) of the *Public* Records of DOUGLAS County, State of Nevada, together with the note(s) and obligations therein described, the money due and to become due thereon with interest, and all rights accrued or to accrue under such Deed of Trust.

TO HAVE AND TO HOLD, the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Deed of Trust.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Deed of Trust on MAY 4, 2004

\_\_\_\_\_  
Witness

HOMECOMINGS FINANCIAL NETWORK, INC.  
(Assignor)

\_\_\_\_\_  
Witness

By: *S. B.*  
SEAN BRANNEY, ASSISTANT SECRETARY

Attest

Seal:

**SEAL**

**Mail Tax Statements To:** GMAC Mortgage Corporation  
P.O. Box 780 Waterloo, IA 50704-0780

**State of** MN

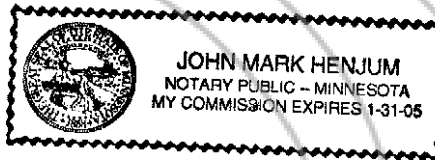
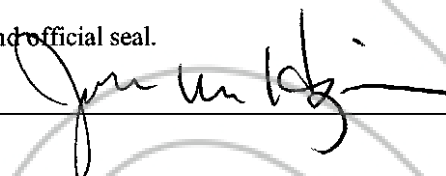
**County of** HENNEPIN

On \_\_\_\_\_ before me, JOHN MARK HENJUM  
personally appeared SEAN BRANNEY, ASSISTANT SECRETARY  
of HOMECOMINGS FINANCIAL NETWORK, INC.  
personally known to me (or proved to me on the basis of satisfactory  
evidence) to be the person(s) whose name(s) is/are subscribed to the  
within instrument and acknowledged to me that he/she/they executed  
the same in his/her/their authorized capacity(ies), and that by his/  
her/their signature(s) on the instrument the person(s) or the entity  
upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature \_\_\_\_\_

Notary Public



0618543

BK0704PG04518

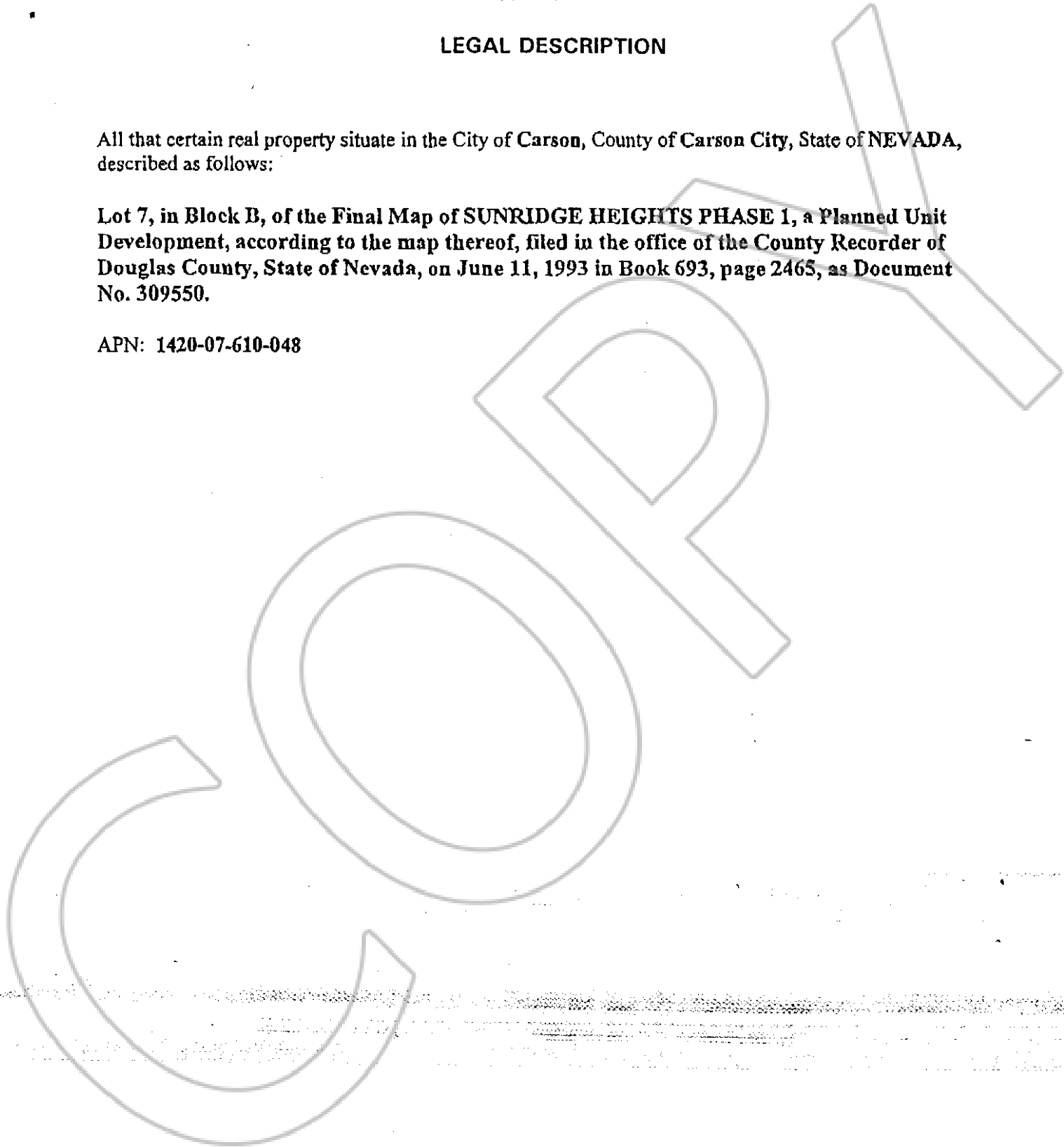
**EXHIBIT "A"**

**LEGAL DESCRIPTION**

All that certain real property situate in the City of Carson, County of Carson City, State of NEVADA, described as follows:

**Lot 7, in Block B, of the Final Map of SUNRIDGE HEIGHTS PHASE 1, a Planned Unit Development, according to the map thereof, filed in the office of the County Recorder of Douglas County, State of Nevada, on June 11, 1993 in Book 693, page 2465, as Document No. 309550.**

**APN: 1420-07-610-048**



**0618543**

**BK0704PG04519**