A.P.N. #___1420-08-314-005

R.P.T.T. \$___1501.50

ESCROW NO. 04051742

RECORDING REQUESTED BY:
STEWART TITLE COMPANY

MAIL TAX STATEMENTS TO:
SAME AS BELOW

WHEN RECORDED MAIL TO:
GRANTEE
1053 PEBBLE BEACH COURT
MINDEN, NV 89423

REQUESTED BY

Stewart Title of Bouglas County

IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2004 JUL #3 AM 10: 5 I

WERNER CHRISTEN RECORDER

15 PAID KD

_DEPUTY

(Space Above for Recorder's Use Only)

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That JAMES D. PROWKER AND DIANE M. PROWKER, HUSBAND AND WIFE

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to PATRICE ELAINE PELLETIER, AN UNMARRIED WOMAN

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of **Douglas** State of Nevada, bounded and described as:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents_issues or profits thereof.

DATE: June 30, 2004

JAMES D. PROWKER

DIANE M. PROWKER

STATE OF NEUROA

State

K. HOWELL

Notary Public - State of Nevada

Appointment Recorded in Carson City

No: 98-0430-3 - Expires December 29, 2005

This instrument was acknowledged before me on 7-6-04 by, JAMES D. PROWKER and DIANE M.

PROWKER

Signature_

Notary Public (One inch margin on all sides of document for Recorder's Use Only)

EXHIBIT "A" LEGAL DESCRIPTION

Order No.: 040501686

The land referred to herein is situated in the State of Nevada, County of DOUGLAS, described as follows:

Lot 56, in Block A, as set forth on that certain Final Map LDA #99-054-4 SUNRIDGE HEIGHTS III, PHASE 4, a Planned Unit Development, recorded in the office of the Douglas County Recorder on May 29, 2002, in Book 0502, Page 8960, as Document No. 543297.

ASSESSOR'S PARCEL NO. 1420-08-314-005

