



**EXHIBIT "A"  
LEGAL DESCRIPTION**

Order No.: 040101865

The land referred to herein is situated in the State of Nevada,  
County of Douglas, described as follows:

Lot 8, as shown on the Official Map of GREENBELT NO. 1,  
filed for record in the Office of the County Recorder of  
Douglas County, Nevada, on January 8, 1976, as Document No.  
86596.

Assessors Parcel No. 1320-30-815-009

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