A.P.N. #_ 1320-30-815-009

R.P.T.T. \$ 1462.50
ESCROW NO. 040101865
RECORDING REQUESTED BY:
STEWART TITLE COMPANY
MAIL TAX STATEMENTS TO:
SAME AS BELOW

WHEN RECORDED MAIL TO:
GRANTEE
1454 COUNTY ROAD
MINDEN, NV 89423

REQUESTED BY

Stewart Title of Douglas County IN OFFICIAL RECORDS OF DOUGLAS CO., NEYADA

2004 JUL 13 PM 3: 36

WERNER CHRISTEN RECORDER

\$ 1500 BC DEPUTY

(Space Above for Recorder's Use Only)

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That JAMES DOUGLAS SMITH AND BERNADETTE J. SMITH, HUSBAND AND WIFE

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to WILLIAM SHEPLEY CURTIS, JR. AND JOY M. CURTIS, HUSBAND AND WIFE AS JOINT TENANTS

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of Douglas State of Nevada, bounded and described as:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: June 30, 2004

JAMES DOUGLAS SMITH

BERNADETTE J. SMITH

RENEE SELLARS

NOTARY PUBLIC

STATE OF NEVADA

Appt. Recorded in Douglas County
My Appt. Expires October 27, 2006
No: 98-49033-5

STATE OF NEVADA

COUNTY OF DOUGLAS

ss

This instrument was acknowledged before me on 7-12-04 by, JAMES DOUGLAS SMITH and BERNADETTE

J. SMITH

Signature

Notary Public (One inch margin on all sides of document for Recorder's Use Only)

0618623

EXHIBIT "A" LEGAL DESCRIPTION

Order No.: 040101865

The land referred to herein is situated in the State of Nevada, County of Douglas, described as follows:

Lot 8, as shown on the Official Map of GREENBELT NO. 1, filed for record in the Office of the County Recorder of Douglas County, Nevada, on January 8, 1976, as Document No. 86596.

Assessors Parcel No. 1320-30-815-009

