

A.P.N. # 1220-21-510-169

R.P.T.T. \$ 0-46
ESCROW NO. 040101895

RECORDING REQUESTED BY:
STEWART TITLE COMPANY
MAIL TAX STATEMENTS TO:
SAME AS BELOW

WHEN RECORDED MAIL TO:

MR. AND MRS. WALTER
236 FIRESTONE DRIVE
ROSEVILLE, CA. 95678

REQUESTED BY
Stewart Title of Douglas County
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2004 JUL 13 PM 4:02

WERNER CHRISTEN
RECORDER

\$15⁰⁰ PAID *AS* DEPUTY

(Space Above for Recorder's Use Only)

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That

DONALD M. WALTER AND SYLVIA A. WALTER, AS TRUSTEES OF THE
WALTER FAMILY REVOCABLE TRUST, DATED APRIL 30, 1997 AND
RESTATED NOVEMBER 17, 2003.
in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell
and Convey to

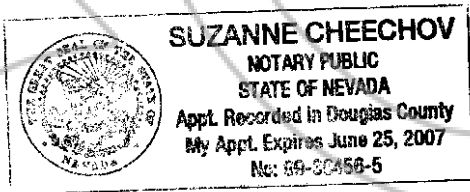
DONALD M. WALTER AND SYLVIA A. WALTER, HUSBAND AND WIFE
AS JOINT TENANTS

and to the heirs and assigns of such Grantee forever, all that real property situated in the
County of _____ State of Nevada, bounded and described as:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in
anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: JULY 8, 2004



THE WALTER FAMILY REVOCABLE
TRUST, DATED APRIL 30, 1997
AND RESTATED NOVEMBER 17, 2003

Donald M. Walter TRUSTEE
DONALD M. WALTER, TRUSTEE

STATE OF NEVADA }
COUNTY OF DOUGLAS } ss.

Sylvia A. Walter TRUSTEE
SYLVIA A. WALTER, TRUSTEE

This instrument was acknowledged before me on 7/8/04
by Donald M. Walter and Sylvia A. Walter

Signature *Suzanne Cheechov*
Notary Public (One inch margin on all sides of document for Recorder's Use Only)

0618636

BK0704PG04951

**EXHIBIT "A"
LEGAL DESCRIPTION**

Order No.: 040101895

The land referred to herein is situated in the State of Nevada,
County of Douglas, described as follows:

Lot 259, as shown on the official map of GARDNERVILLE
RANCHOS UNIT NO. 6, filed for record on May 29, 1973, in
the office of the County Recorder of Douglas County, Nevada
as Document No. 66512.

Assessors Parcel No. 1220-21-510-169

0618636

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