

REQUESTED BY
TSI TITLE & ESCROW
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2004 JUL 14 PM 3:01

WERNER CHRISTEN
RECORDER

\$ 16 PAID *KJ* DEPUTY

A.P. N.: 1319-30-645-003
Escrow No.: 04-50311-KP
R.P.T.T.: \$ 21.45

WHEN RECORDED MAIL TO:
Mr. and Mrs. Douglas H. Barker
14028 Woodland Parkway
Poway, CA 92064

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Randy L Rachell and Patricia A Rachell, husband and wife as joint tenants, with right of survivorship do(es) hereby *GRANT, BARGAIN and SELL* to

Douglas H. Barker and Dorine A. Barker, husband and wife, as Joint Tenants the real property situate in the County of Douglas, State of Nevada, described as follows:

Parcel One

An undivided $1/51^{\text{st}}$ interest as tenants in common in and to that certain real property and improvements as follows:

- (A) An undivided $1/48^{\text{th}}$ interest, in and to **Lot 42** as shown on TAHOE VILLAGE UNIT NO. 3-14th AMENDED MAP recorded April 1, 1994 as Document No. 333985, Official Records of Douglas County, State of Nevada excepting therefrom units **255** through **302** (inclusive) as shown on said map.

And

- (B) Unit No. **262** as shown as shown and defined on said map; together with those easements appurtenant thereto and such easements described in the Forth Amended and Restated Declaration of Timeshare Covenants, conditions and Restrictions for the Ridge Tahoe recorded February 14, 1984 as Document No. 096758, as amended, and in the Declaration of Annexation of the Ridge tahoe Phase Seven recorded April 26, 1995 as Document No. 360927, as amended by Amended and Restated Declaration of Annexation of the Ridge Tahoe Phase Seven, recorded May 4, 1995, as Document No. 361461 and as further amended by the Second Amendment to declaratio of Annexation of the Ridge Tahoe Phase 7 recorded October 17, 1995 as Document No. 372905, and as described in the First Amended Recitation of easements affecting the Ridge Tahoe, recorded June 9, 1995 as Document No. 363815, and subject to said Declarations, with the exclusive right to use said interest in Lot 42 only for one week each year in accordance with said Declarations

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Together with a 13 foot wide easement located within a portion of Section 30, Township 13 North, Range 19 East, M.D.B. & M., Douglas County, Nevada being more particularly described as follows:

Beginning at the Northwest corner of this easement said point bears S. 43° 19' 06" East 472.67 feet from Control point "C" as shown on the TAHOE VILLAGE Unit NO. 3-13th Amended Map, Document No. 269053 of the Douglas County Recorder's Office;

Thence S. 52° 20' 29" E., 24.92 feet to a point on the Northeasterly line of Lot 36 as shown on the 13th amended map;

Thence S. 14° 00' 00" W. along said Northerly line, 14.19 feet;

Thence N. 52° 20' 29" W., 30.59 feet;

Thence North 37° 33' 12" E., 13.00 feet to the POINT OF BEGINNING

Per N.R.S. 111.312, this legal description was previously recorded on December 11, 1995 in Book 1295 at Page 1349 as Document No. 376590, Official Records, Douglas County, State of Nevada

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TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 7-12-2004
Randy L. Rachell
Randy L. Rachell

Patricia A. Rachell
Patricia A. Rachell

State of Missouri }
 } ss:
County of St. Charles }

On July 12th, 2004
Before me, a Notary Public, personally appeared
Randy L. Rachell and Patricia A. Rachell

personally known to me -or- proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument

WITNESS my hand and official seal

Kimberly R. Graman
NAME (TYPED OR PRINTED)

KIMBERLY R. GRAMAN
Notary Public - State of Missouri
County of St. Charles
My Commission Expires Nov. 26, 2005

