REQUESTED BY

JIN OFFICIAL RECORDS OF

DOUGLAS CO., NEVADA

2004 JUL 15 AM 8: 32

WERNER CHRISTEN
RECORDER
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APN#	N/Z	<b>A</b> .							•	•
ht	11 digit number may be obtained at: ttp://sandgate.co.clark.nv.us/cicsAssessor/ownr.htm									
		DEFA	ULT J	JUDGM	ENT					2
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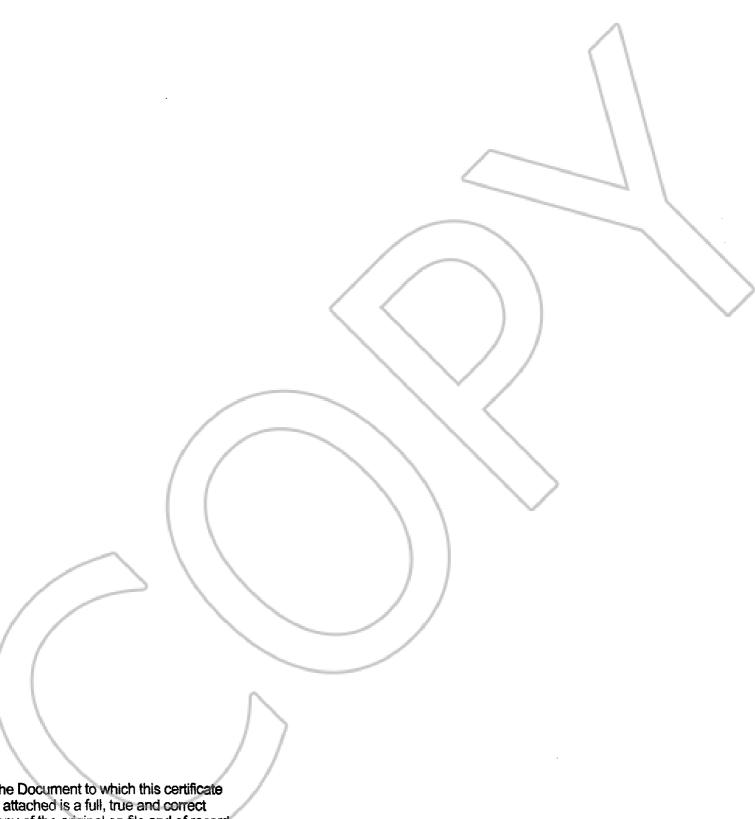
Recording requested by:	
Return to:  Name GERALD A. PHILLIPS, ESQ.	
Address P.O. BOX 11400	
City/State/Zip RENO, NEVADA 89510	
	/ /

This page added to provide additional information required by NRS 111.312 Sections 1-2 (An additional recording fee of \$1.00 will apply.)

This cover page must be typed or printed clearly in black ink only.

CS12/03

	ORIGINAL CERTIFIED FILED NO. DY-044CJ					
_						
1	Code: 1555  GERALD A. PHILLIPS, ESQ. #3871  '04 JIN 15 All :10					
2	PO Box 11400, Reno, NV 89510					
3	(775) 322-2345 EAST FORK JUSTICE COURT					
4	Attorney for Plaintiff					
5	IN THE JUSTICE COURT OF EAST FORK TOWNSHIP					
6	IN AND FOR THE COUNTY OF DOUGLAS, STATE OF NEVADA					
7	FIRST RESOLUTION INVESTMENT					
8	CORP.,  Case No. 04-044CV					
9	Plaintiff, Dept. No.					
10						
11	DARON G OVERTURF, AS AN INDIVIDUAL, AND DOES I-X,					
12						
13	Defendant,					
14	DEFAULT JUDGMENT					
15	The Summons and Complaint having been served on the Defendant(s) DARON GOVERTURF,					
16	and the Defendant(s) having failed to appear and answer Plaintiff's Complaint within the time allowed					
17	by law, and it appearing that the action is based upon contract and is for the recovery of money or					
18	damages only;					
19	IT IS HEREBY ORDERED that the Plaintiff have judgment against the Defendant(s) in the					
20	principal sum of \$4,316.50, plus accrued interest in the amount of \$2,644.71, together with Plaintiff's					
21	costs of suit in the amount of \$150.00, and attorney's fees in the sum of \$ 250° with interest to					
22	continue to accrue on the principal balance at the mutually agreed upon contract rate of 25.5% per annum,					
23	from the date of the filing of the complaint until paid in full.					
24	IA Tour					
25	Dated this					
26	( ( ( ) Palsa ()					
27	Justice of the Peace					
28						
29	0618775					
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The Document to which this certificate is attached is a full, true and correct copy of the original on file and of record in my office.

Date: Clerk of the Seat Fore Justice Court County of Occupied, State of Nevada (Seat)

3у:

Deputy Clerk

SEAL

0618775

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