

RECORDING REQUESTED BY:  
AND WHEN RECORDED MAIL TO:

REQUESTED BY  
*Gianelli + Polley*  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

2004 JUL 15 AM 9:58

WERNER CHRISTEN  
RECORDER

\$ 1500 PAID CF DEPUTY

✓ GIANELLI, POLLEY & HADELL  
A Professional Law Corporation  
PO Box 458  
Sonora, California 95370

MAIL TAX STATEMENTS TO:

RICHARD L. LASATER, Trustee  
LINDA K. LASATER, Trustee  
4512 Stone Lane  
Sonora, CA 95370  
*APN: PTW*  
*1319-30-645-003*

R.P.T.T. \$ #10

GRANT DEED

The undersigned grantors hereby declare:  
Documentary transfer tax is \$ NONE - NO CONSIDERATION  
 COMPUTED ON FULL VALUE OF PROPERTY CONVEYED, OR  
 COMPUTED ON FULL VALUE LESS VALUE OF LIENS AND ENCUMBRANCES REMAINING  
AT TIME OF SALE  
 UNINCORPORATED AREA  CITY OF \_\_\_\_\_, AND

FOR NO CONSIDERATION,

RICHARD L. LASATER AND LINDA K. LASATER, HUSBAND AND WIFE, AS JOINT TENANTS WITH  
RIGHT OF SURVIVORSHIP

hereby GRANT(S) to

RICHARD L. LASATER and LINDA K. LASATER, Trustees of THE LASATER 2000 REVOCABLE TRUST,  
under instrument dated May 4, 2000

the following described real property in the County of Douglas, State of Nevada:

See Exhibit "A" attached hereto and incorporated hereof.  
A portion of APN: 42-010-40

Date: 7/1/04

*[Signature]*  
RICHARD L. LASATER  
*[Signature]*  
LINDA K. LASATER

STATE OF CALIFORNIA )  
COUNTY OF TUOLUMNE ) ss.

On July 1, 2004, before me, Connie Kelleher, a Notary Public in and for the State of California, personally  
appeared RICHARD L. LASATER and LINDA K. LASATER personally known to me (or proved to me on the basis of satisfactory evidence)  
to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same in their  
authorized capacities, and that by their signatures on the instrument the persons, or the entity upon behalf of which the persons acted,  
executed the instrument.

WITNESS MY HAND AND OFFICIAL SEAL.

*[Signature]*  
NOTARY PUBLIC



0618786

BK 0704 PG 05580

EXHIBIT 'A' (42)

An undivided 1/51st interest as tenants in common in and to that certain real property and improvements as follows: (A) An undivided 1/48ths interest in and to Lot 42 as shown on Tahoe Village Unit No. 3-14th Amended Map, recorded April 1, 1994, as Document No. 333985, Official Records of Douglas County, State of Nevada, excepting therefrom Units 255 through 302 (inclusive) as shown on said map; and (B) Unit No. 295 as shown and defined on said map; together with those easements appurtenant thereto and such easements described in the Fourth Amended and Restated Declaration of Time Share Covenants, Conditions and Restrictions for The Ridge Tahoe recorded February 14, 1984, as Document No. 096758, as amended, and in the Declaration of Annexation of The Ridge Tahoe Phase Seven recorded April 26, 1995, as Document No. 360927, as amended by Amended and Restated Declaration of Annexation of The Ridge Tahoe Phase Seven, recorded May 4, 1995, as Document No. 361461, and as further amended by the Second Amendment to Declaration of Annexation of The Ridge Tahoe Phase Seven recorded on October 17, 1995 as Document No. 372905, and as described in the First Amended Recitation of Easements Affecting The Ridge Tahoe recorded June 9, 1995 as Document No. 363815, and subject to said Declarations; with the exclusive right to use said interest, in Lot 42 only, for one week each year in accordance with said Declarations.

Together with a 13-foot wide easement located within a portion of Section 30, Township 13 North, Range 19 East, MDB&M, Douglas County, Nevada, being more particularly described as follows:

BEGINNING at the Northwest corner of this easement said point bears S. 43°19'06" E., 472.67 feet from Control Point "C" as shown on the Tahoe Village Unit No. 3, 13th Amended Map, Document No. 269053 of the Douglas County Recorder's Office;

thence S. 52°20'29" E., 24.92 feet to a point on the Northerly line of Lot 36 as shown on said 13th Amended Map;  
thence S. 14°00'00" W., along said Northerly line, 14.19 feet;  
thence N. 52°20'29" W., 30.59 feet;  
thence N. 37°33'12" E., 13.00 feet to the POINT OF BEGINNING.

A portion of APN: 42-010-40

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