APN: 1430-06-502.009
Recording requested by and mail documents and tax statements to:

Name: Pezonella Associates Inc.

Address: 520 Edison Way
City/State/Zip: Reno, NV 89502

REL114

Nevada Legal Forms & Books, Inc. (702) 870-8977 www.legalformsrus.com REQUESTED BY
PEZMOJIC ASSIV
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2004 JUL 15 AM JO: 11

WERNER CHRISTEN RECORDER

\$ 1500 OF DEPUTY

RELEASE OF MECHANICS LIEN

| NOTICE IS | | | TILAT. |
|-----------|--------|--------|--------|
| N. III 15 | MERENT | ISIVEN | |

| The undersigned did on the $22nd$ day of \underline{J} | anuary 2004, record in Book <u>0104</u> | | |
|---|---|--|--|
| as Instrument No.0602519in the Office of the County Recorder of DOUGLAS | | | |
| County, State of NEVADA | _, a Mechanic's Lien, by which the undersigned gave | | |
| notice of their intention to hold and claim a lien upon the following situated in the County of | | | |
| Douglas , State of Nevada | , to wit: (set forth legal | | |
| description in original Mechanic's Lien) | | | |
| Parcels 1, 2, and 3 on Parce | 1 Map No. 2for CLEAR CREEK ENTER- | | |
| PRISES, INC., filed in the o | ffice of the County Recorder of | | |
| | uly 21, 1977, as Document No. | | |
| | as one inseparable parcel by | | |
| document recorded January 14, 1993, in Book 193, Page 1827, | | | |
| as Document No 297341. | | | |

PARCEL 2

TOGETHER WITH those easements and rights-of-way for ingress and egress, described in Deed recorded August 16, 1973 in Book 973, Page 506, Official Records of Douglas County, Nevada.

ASSESSOR'S PARCEL No. 13-210-10

NOW THEREFORE, for valuable consideration the undersigned does by these presents release, satisfy and discharge said lien on the above described property by reason of the work and/or labor done, and/or materials furnished for, said property.

Mechanic's Lien

Page 1 of 2

Initials

0618789

BK 0704 PG 05586

| IN WITNESS WHEREOF, I/We have hereunto set 2004 Pezone I/a & ASSOCIATE. Signature Signature | Signature | | |
|---|---|--|--|
| Print or type name here | Print or type name here | | |
| STATE OF) COUNTY OF) | | | |
| On this 14th day of July , 2004, personally appeared before me, a Notary Public Raymand M Pozonella, PRES. personally known to me to be the person(s) whose name(e) is subscribed to the above instrument | | | |
| who acknowledged thathe executed this Clycle Smart Notary Public | CLYDE J. SMART Notary Public - State of Nevada Appointment Recorded in Washoe County No: 91-0833-2 - Expires December 21, 2007 | | |
| My commission expires: 12/21/07 Consult an attorney if you doubt this forms fitness | for your purpose. | | |

Mechanic's Lien

Page 2 of 2

Initials