REQUESTED BY WESTERN TITLE COMPANY, INC.

IN OFFICIAL RECORDS OF DOUGLAS CO.. NEVADA

APN: 1420-33-111-008

RPTT \$0.00 #5

2004 JUL 15 AM 11: 59

WERNER CHRISTEN

RECORDER

WHEN RECORDED MAIL TO:

Name Street SANDRA PAUL P. O. BOX 1312

Address

City,State

ZEPHYR COVE, NV

Zip

89448

MAIL TAX STATEMENTS TO:

Name

SAME AS ABOVE

Street Address City,State

Zip Order

00089949-201- KLS

No.

(SPACE ABOVE THIS LINE FOR RECORDERS USE)

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That EDUARDO CIANNELLI, a married man, in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain, Sell and Convey all of his remaining interest to SANDRA PAUL, a married woman as her sole and separate property all that real property situated in the City of MINDEN, County of Douglas, State of Nevada described as follows:

See Exhibit A attached hereto and made a part hereof.

TOGETHER with all and singular the tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Grantor and Grantee are husband and wife. It is the intention of Grantor that Grantee shall henceforth have and hold said real property as her sole and separate property. By this conveyance, Grantor releases any community interest that he might now have or be presumed to hereafter acquire in the above described property.

Dated: July 7, 2004

0618817 BK 0 7 0 4 PG 0 5 6 7 3 Grant, Bargain and Sale Deed - Page 2 STATE OF NEVADA SS COUNTY OF <u>DOUGLAS</u>
This instrument was acknowledged before me on by EDUARDO CIANELL Notary Public LORI MAE SILVA
Notary Public - State of Nevada
Appointment Recorded in Douglas County
No. 97-2031-5 - EXPIRES APRIL 26, 2003

> 0618817 BK0704PG05674

Exhibit A

All that real property situate in the County of Douglas. State of Nevada, described as follows:

LOT 62, IN BLOCK A, of WILDHORSE SUBDIVISION UNIT NO. 3, A PLANNED UNIT DEVELOPMENT according to the map thereof, filed in the office of the County Recorder of Douglas County, State of Nevada, on July 2, 1990, in Book 790, as Page 26, as Document No. 229406.



0618817 BK0704PG05675