

APN: 1220-21-810-218
RPTT \$928.20 X Full Value Full Value less liens

2004 JUL 15 PM 3:42

WERNER CHRISTEN
RECORDER

s. Hepp PAID *Be* DEPUTY

WHEN RECORDED MAIL TO:
Name DOUGLAS BITTINGER
Street P.O. BOX 7104
Address
City, State STATELINE NV 89449
Zip

MAIL TAX STATEMENTS TO:
Name DOUGLAS BITTINGER
Street P.O. BOX 7104
Address
City, State STATELINE NV 89449
Zip
Order 00090020-201-LS
No.

(SPACE ABOVE THIS LINE FOR RECORDERS USE)

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, JAMES M. HUSH, a married man, as his sole and separate property, do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to DOUGLAS S BITTINGER, An unmarried man, and to the heirs and assigns of such Grantee forever, all the following real property situated in the City of N/A, County of Douglas, State of Nevada bounded and described as follows:

See Exhibit A attached hereto and made a part hereof.

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: JUNE 23, 2004

0618854

BK0704PG05930

Grant, Bargain and Sale Deed - Page 2



JAMES HUSH

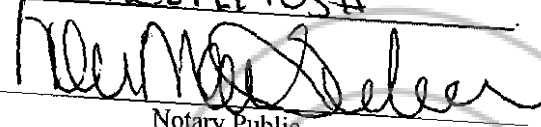
STATE OF NEVADA

COUNTY OF DOUGLAS

This instrument was acknowledged before me on


1/2/04

by James M. Hush



Notary Public

} ss

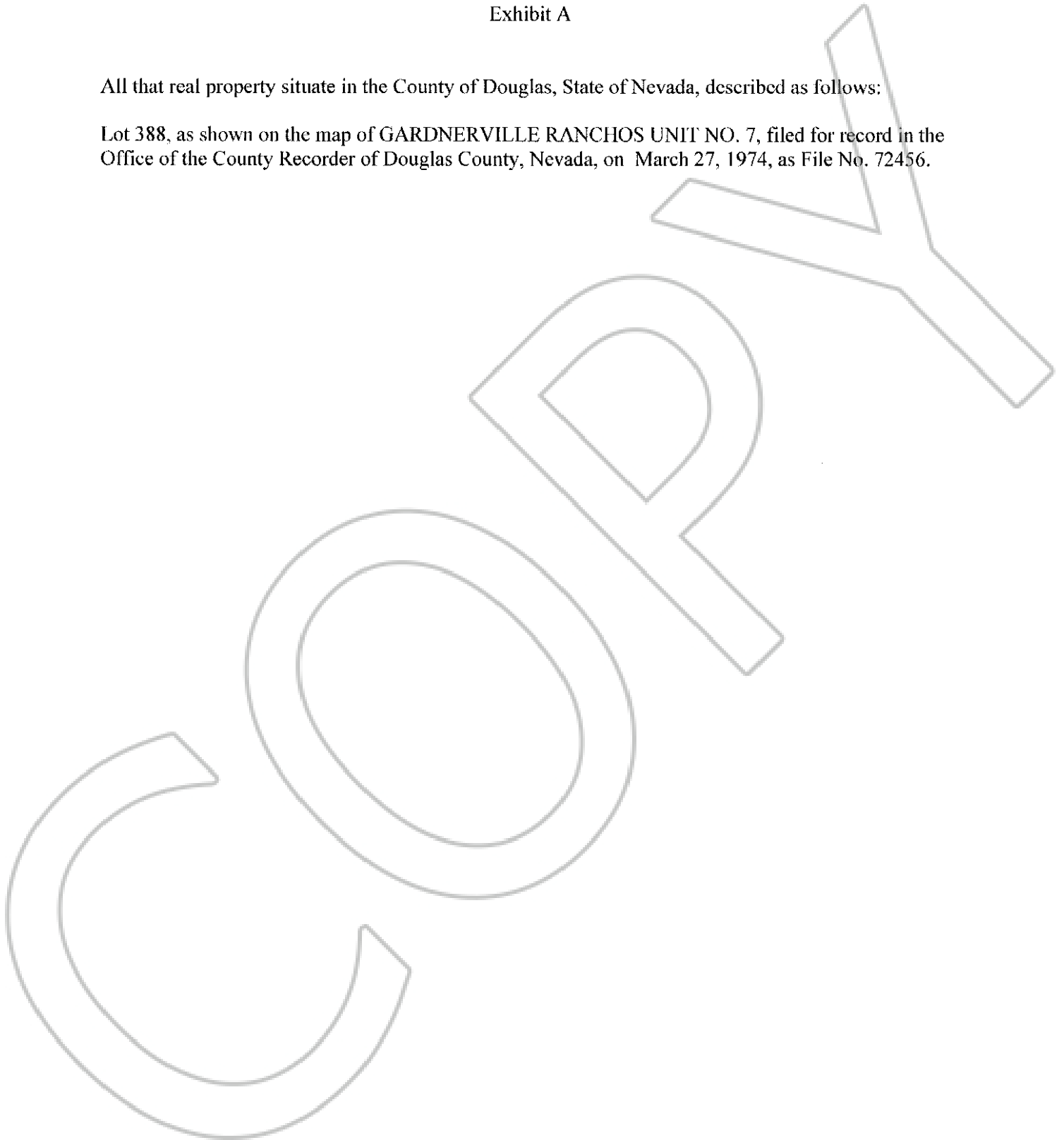
 **LORI MAE SILVA**
Notary Public - State of Nevada
Appointment Recorded in Douglas County
No. 97-2081-5 - EXPIRES APRIL 28, 2005

0618854
BK0704PG05931

Exhibit A

All that real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 388, as shown on the map of GARDNERVILLE RANCHOS UNIT NO. 7, filed for record in the Office of the County Recorder of Douglas County, Nevada, on March 27, 1974, as File No. 72456.



0618854

BK0704PG05932