DOUGLAS CO., NEVADA

2004 JUL 15 PM 4: 07

WERNER CHRISTEN RECORDER

PAID BL

A.P. No. 1220-16-510-041 Escrow No. 62159 LMR Title No. 04-50304-SMA R.P.T.T. \$ 0.00 * 5

WHEN RECORDED MAIL TO: Joe R. Mathis P.O. Box 10818 South Lake Tahoe, CA 96158

MAIL TAX STATEMENT TO: Same as Above Noted

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

LAURA LEE MATHIS, Wife of the Grantee Herein

do(es) hereby GRANT, BARGAIN and SELL to

JOE R. MATHIS, a Married Man as his sole and separate property

the real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 436 as shown on the map of the Resubdivision of Lots 91 A&B, 92 A&B, 93 through 96 and 221 through 232, GARDNERVILLE RANCHOS UNIT NO. 2, filed in the office of the County Recorder of Douglas county, Nevada on July 10, 1967 as Document No. 37049.

Date: July 13, 2004

STATE OF CALIFORNIA)

COUNTY OF EL DORADO)

before me

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

LILA M. ROHRICH OTARY PUBLIC-CALIFORNIA 🖸 EL DORADO COUNTY COMM. EXP. MAY 3, 2005

Laura Lee Mathis

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