A.P.N. # 1220-10-811-025

1380.60 R.P.T.T. \$ ESCROW NO. 040701240 RECORDING REQUESTED BY: STEWART TITLE COMPANY MAIL TAX STATEMENTS TO: SAME AS BELOW

WHEN RECORDED MAIL TO: GRANTEE

P.O. BOX 203 MINDEN, NV 89423

REQUESTED BY Stewart Title of Douglas County IN OFFICIAL RECORDS OF DOUGLAS CO., NEVADA

2004 JUL 16 PM 3: 48

WERNER CHRISTEN DEPUTY

(Space Above for Recorder's Use Only)

## GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That RAY S. SNAPP, A WIDOWER AND HAL SHANE SNAPP, A MARRIED MAN

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to DANIEL M. ROGERS AND CYNTHIA J. ROGERS, HUSBAND AND WIFE AS JOINT TENANTS

and to the heirs and assigns of such Grantee forever, all that real property situated in the State of Nevada, bounded and described as: County of Douglas

## SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: June 18, 2004

SHANE

STATE OF

COUNTY OF

L. HENDRICK Notary Public - State of Nevada

Appointment Recorded in Douglas County No. 93-2710-5 - EXPIRES APRIL 29, 2005

This instrument was acknowledged before me on by, RAY S. SNAPP and HAL SHANE SNAP

Signature

Notary Public (One inch margin on all sides of document for Recorder's Use Only)

0619039

BK 0 7 0 4 PG 0 6 6 4 5

## EXHIBIT "A"

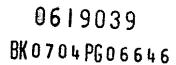
## LEGAL DESCRIPTION

ESCROW NO.: 040701240

The land referred to herein is situated in the State of Nevada, County of Douglas City of GARDNERVILLE described as follows:

Lot 59, as said lot is shown on the Official Plat of GARDNERVILLE RANCHOS UNIT NO. 3, filed in the office of the County Recorder of Douglas County, Nevada, on June 1, 1965, and Title Sheet amended on June 4, 1965, as Document No. 28378.

Assessor's Parcel No. 1220-10-811-025



STATE OF NEVADA )

SS.

COUNTY OF DOUGLAS )

This instrument was acknowledged before me this day of day of in fact for Hall Swarp.

NOTARY PUBLIC



0619039 BK0704PG06647