1219-02-000-023 A.P.N. #

1755.00 R.P.T.T. \$ ESCROW NO. 040701238 RECORDING REQUESTED BY: STEWART TITLE COMPANY MAIL TAX STATEMENTS TO: SAME AS BELOW

WHEN RECORDED MAIL TO: GRANTEE

7120 SPYGLASS DRIVE MODESTO, CA 95356

REQUESTED BY

Stewart Title of Douglas County

IN OFFICIAL RECORDS OF DOUGLAS CO. HEVADA

2004 JUL 16 PM 3:51

WERNER CHRISTEN RECORDER

DEPUTY

(Space Above for Recorder's Use Only)

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That STEVE BROWN AND SUZANNE BROWN, HUSBAND AND WIFE

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to WYMOND REAL PROPERTY I: LIMITED PARTNERSHIP, A CALIFORNIA LIMITED PARTNERSHIP

and to the heirs and assigns of such Grantee forever, all that real property situated in the State of Nevada, bounded and described as: unincorporated area County of DOUGLAS SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: June 25, 2004

BROWN EVE

SUZANNE) BROWN

L. HENDRICK Notary Public - State of Nevada Appointment Recorded in Douglas County No. 93-2710-5 - EXPIRES APRIL 29, 2005

STATE OF NEVADA

COUNTY OF_DOUGLAS

This instrument was acknowledged before me on by, STEVE BROWN and SUZANNE BROWN

\$5.

Signature

Notary Public (One inch margin on all sides of document for Recorder's Use Only)

0619041

EXHIBIT "A" LEGAL DESCRIPTION

Order No.: 040701238

The land referred to herein is situated in the State of Nevada, County of Douglas, described as follows:

PARCEL 1:

Adjusted Parcel 2A-3, as set forth on that certain Parcel Map LDA #03-032 for MOTTSVILLE MEADOWS filed for record in the office of the County Recorder of Douglas County, Nevada on June 15, 2004 in Book 0604, at Page 7430, as Document No. 616151.

APN 1219-02-000-023

PARCEL 2:

An exclusive easement for ingress, egress and public utility and ditch maintenance over and across the Easterly 60 feet of Adjusted Parcel 1-A as imposed on that certain Record of Survey recorded April 25, 2003, in Book 0403 of Official Records, at Page 12074, as Document No. 574619.