

REQUESTED BY
Stewart Title of Douglas County
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2004 JUL 16 PM 3: 53

WERNER CHRISTEN
RECORDER

\$15⁵⁰ PAID KJ DEPUTY

APN: 1219-02-000-020

Escrow No.: 040701238

RECORDING REQUESTED BY:

Stewart Title
1650 North Lucerne, Ste. 101
Minden, NV 89423

AFTER RECORDATION, RETURN BY MAIL TO:

SPACE ABOVE THIS LINE FOR RECORDER'S USE

R.P.T.T. \$ #3

WATER RIGHTS DEED

THIS WATER RIGHTS DEED is made and entered into this 25th day of June, 2004, to convey the below-mentioned water rights from STEVE BROWN and SUZANNE BROWN, Husband and Wife as Joint Tenants, (hereinafter referred to as "GRANTORS"), to WYMOND REAL PROPERTY I LIMITED PARTNERSHIP, a California limited partnership, (hereinafter referred to collectively as "GRANTEE").

WITNESSETH:

That said GRANTORS, for and in consideration of the sum of One Dollar (\$1.00), lawful money of the United States of America, and for other good and valuable consideration, the receipt of which is hereby acknowledged, does by these presents grant, bargain and sell to the GRANTEE, and to their successors, heirs and assigns forever, all of GRANTORS' right, title, and interest in and to the following described water rights that are appurtenant to the real property described in the legal description attached hereto as Exhibit A, and which were decreed by the United States District Court for the District of Nevada in the Alpine Decree which are on file with the Nevada State Engineer's Office, to wit:

The water rights appurtenant to:

Parcel 2A-3, as set forth on that certain Parcel Map LDA #03-032 for MOTTSVILLE MEADOWS filed for record in the office of the County Recorder of Douglas County, Nevada on June 15, 2004 in Book 0604, at Page 7430, as Document No. 616151

A portion of Assessor's Parcel Number 1219-02-000-020 (including Carson River Claim Numbers 564 and 631 of

0619042

BK 0704 PG 06670

the Alpine Decree).

TOGETHER WITH, all and singular, the tenements, hereditaments, and appurtenances thereunto belonging or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof. TO HAVE AND TO HOLD, all and singular, the said water rights and the appurtenances, unto the said GRANTEE, and to their successors and assigns forever.

IN WITNESS WHEREOF, the GRANTORS have hereunto executed this WATER RIGHTS DEED the day and year first written above.

By: *Steve Brown*
STEVE BROWN

State of Nevada)
) ss.
Douglas County)

This instrument was acknowledged before me on the 29th day of June, 2004, by STEVE BROWN.

L. Hendrick
NOTARY PUBLIC



By: *Suzanne Brown*
SUZANNE BROWN

State of Nevada)
) ss.
Douglas County)

This instrument was acknowledged before me on the 29th day of June, 2004, by SUZANNE BROWN.

L. Hendrick
NOTARY PUBLIC

