

A.P.N. # 1320-30-812-021

R.P.T.T. \$ 916.50

ESCROW NO. 040801962

RECORDING REQUESTED BY:  
**STEWART TITLE COMPANY**

MAIL TAX STATEMENTS TO:  
**SAME AS BELOW**

WHEN RECORDED MAIL TO:  
GRANTEE  
360 AMADOR AVE.  
SAN BRUNO, CA 94066

REQUESTED BY  
**Stewart Title of Douglas County**  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

2004 JUL 16 PM 3:57

WERNER CHRISTEN  
RECORDER

\$15<sup>00</sup> PAID KJ DEPUTY

(Space Above for Recorder's Use Only)

**GRANT, BARGAIN, SALE DEED**

THIS INDENTURE WITNESSETH: That **GREG M. TONKINSON**

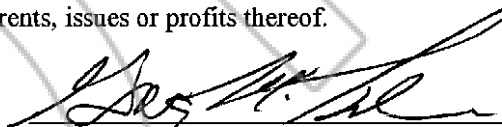
in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to **WILLIAM C. CARTER and HEDWIG CARTER,** HUSBAND AND WIFE AS COMMUNITY PROPERTY WITH RIGHT OF SURVIVORSHIP

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of **DOUGLAS** State of Nevada, bounded and described as:

**SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF**

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **June 21, 2004**

  
GREG M. TONKINSON

STATE OF Ohio }  
COUNTY OF Crawford } SS.



JANET K. EUSEY  
NOTARY PUBLIC, STATE OF OHIO  
My Commission Expires Oct. 26, 2006

This instrument was acknowledged before me on July 12, 2004,  
by GREG M. TONKINSON

Signature Janet K. Eusey  
Notary Public (One inch margin on all sides of document for Recorder's Use Only)

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BK0704PG06682

**EXHIBIT "A"**

**LEGAL DESCRIPTION**

**ESCROW NO.: 040801962**

The land referred to herein is situated in the  
State of Nevada, County of DOUGLAS  
City of MINDEN described as follows:

Lot 8, in Block B, as set forth on the Final Map of MOUNTAIN  
GLEN, PHASE I, filed in the office of the County Recorder of  
Douglas County, State of Nevada, on December 28, 1987, in  
Book 1287, Page 3712, as Document No. 169542.

**A.P.N. 1320-30-812-021**

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