

A.P.N. # 1022-29-310-007

R.P.T.T. \$ 1501.50
ESCROW NO. 040801976

RECORDING REQUESTED BY:
STEWART TITLE COMPANY
MAIL TAX STATEMENTS TO:
SAME AS BELOW

WHEN RECORDED MAIL TO:
GRANTEE
1942 DAYTON STREET
GARDNERVILLE, NV

REQUESTED BY
Stewart Title of Douglas County
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2004 JUL 16 PM 4:00

WERNER CHRISTEN
RECORDER

\$42⁰⁰ PAID KJ DEPUTY

(Space Above for Recorder's Use Only)

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That **CHARLES LEROY GUFFEY AND CATHY A. GUFFEY, HUSBAND AND WIFE AND JAMES LEE GUFFEY AND JOANNE E. GUFFEY, HUSBAND AND WIFE**

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to **GARY J. LA BASS AND DAWNA M. LA BASS, TRUSTEES OF THE LA BASS FAMILY REVOCABLE LIVING TRUST DATED OCTOBER 31, 2002**

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of **DOUGLAS** State of Nevada, bounded and described as:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

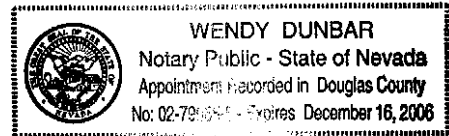
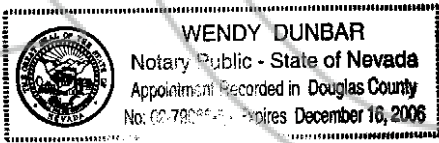
DATE: **July 06, 2004**

CHARLES LEROY GUFFEY

CATHY A. GUFFEY

JAMES LEE GUFFEY

JOANNE E. GUFFEY



STATE OF Nevada }
 } ss.
COUNTY OF Douglas }

This instrument was acknowledged before me on _____
by ~~CHARLES LEROY GUFFEY and CATHY A. GUFFEY~~ and **JAMES LEE GUFFEY and JOANNE E. GUFFEY**

Signature _____
Notary Public (One inch margin on all sides of document for Recorder's Use Only)

0619047

BK0704PG06704

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DATE: **July 06, 2004**

Charles Leroy Guffey
CHARLES LEROY GUFFEY

Cathy A. Guffey
CATHY A. GUFFEY

JAMES LEE GUFFEY

JOANNE E. GUFFEY

STATE OF _____ }
 } ss.
COUNTY OF _____ }

This instrument was acknowledged before me on _____,
by **CHARLES LEROY GUFFEY and CATHY A. GUFFEY and JAMES LEE GUFFEY and JOANNE E. GUFFEY**

Signature _____
Notary Public (One inch margin on all sides of document for Recorder's Use Only)

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CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

State of California

County of San Diego

On July 12, 2004 Date

before me, Suzette Simoes, Notary Public
Name and Title of Officer (e.g., "Jane Doe, Notary Public")

personally appeared Charles Leroy Suffy and Cathy A. Suffy
Name(s) of Signer(s)

personally known to me - OR - proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



WITNESS my hand and official seal.

Suzette Simoes
Signature of Notary Public

OPTIONAL

Though the information below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent removal and reattachment of this form to another document.

Description of Attached Document

Title or Type of Document: Grant, Bargain, Sale Deed

Document Date: July 6, 2004 Number of Pages: 2

Signer(s) Other Than Named Above: James Lee Suffy and Janice E. Suffy

Capacity(ies) Claimed by Signer(s)

Signer's Name: _____

- Individual
- Corporate Officer
- Title(s): _____
- Partner — Limited General
- Attorney-in-Fact
- Trustee
- Guardian or Conservator
- Other: _____

RIGHT THUMBPRINT OF SIGNER

Top of thumb here

Signer Is Representing: _____

Signer's Name: _____

- Individual
- Corporate Officer
- Title(s): _____
- Partner — Limited General
- Attorney-in-Fact
- Trustee
- Guardian or Conservator
- Other: _____

RIGHT THUMBPRINT OF SIGNER

Top of thumb here

Signer Is Representing: _____

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EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 040801976

The land referred to herein is situated in the
State of Nevada, County of DOUGLAS
City of GARDNERVILLE described as follows:

Lots 146 and 147, as set forth on the map of TOPAZ
SUBDIVISION, filed in the Office of the County Recorder of
Douglas County, State of Nevada, on August 10, 1954, as
Document No. 9774.

Assessors Parcel No. 1022-29-310-007

0619047

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