

A.P.N. # 1221-04-001-024

R.P.T.T. \$ 737.10

ESCROW NO. 040801414

RECORDING REQUESTED BY:
STEWART TITLE COMPANY
MAIL TAX STATEMENTS TO:
SAME AS BELOW

WHEN RECORDED MAIL TO:
GRANTEE
993 SPRINGFIELD
GARDNERVILLE, NV 89460

REQUESTED BY
Stewart Title of Douglas County
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2004 JUL 16 PM 4:04

WERNER CHRISTEN
RECORDER

\$15⁰⁰ PAID BC DEPUTY

(Space Above for Recorder's Use Only)

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That **KENT R. NEDDENRIEP AND MARIE C. JOHNSON, HUSBAND AND WIFE**

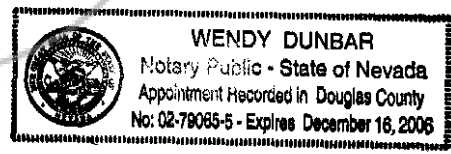
in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to **LARRY SILVEIRA AND DEBBIE SILVEIRA, HUSBAND AND WIFE AS JOINT TENANTS**

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of **Douglas** State of Nevada, bounded and described as:
SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF
Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **July 08, 2004**

Kent R. Neddenriep
KENT R. NEDDENRIEP

Marie C. Johnson
MARIE C. JOHNSON



STATE OF Nevada }

COUNTY OF Douglas } ss.

This instrument was acknowledged before me on 7.15.04,
by KENT R. NEDDENRIEP and MARIE C. JOHNSON

Signature *W Dunbar*
Notary Public (One inch margin on all sides of document for Recorder's Use Only)

0619049

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EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 040801414

The land referred to herein is situated in the
State of Nevada, County of Douglas
City of GARDNERVILLE described as follows:

Lot 10, as set forth on FINAL SUBDIVISION MAP PD 03-009, for
BLUE SKY, filed in the office of the County Recorder of
Douglas County, State of Nevada on May 27, 2004, in Book
0504, Page 13571, as Document No. 614400.

ASSESSOR'S PARCEL NO. 1221-04-001-024

0619049

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