

REQUESTED BY
Stewart Title of Douglas County
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2004 JUL 16 PM 4:08

WERNER CHRISTEN
RECORDER

\$ 16⁰⁰ PAID *PC* DEPUTY

APN: 1320-04-001-039
ESCROW NO.: 040801995
RECORDING REQUESTED BY:
STEWART TITLE COMPANY

WHEN RECORDED, MAIL TO:
UNITED PROPERTIES II LLC.
P.O. BOX 1661
GARDNERVILLE, NV 89410

NOTICE OF COMPLETION

Must be filed within 15 days after completion NRS 108.228
Individual or Corporation

NOTICE IS HEREBY GIVEN:

1. That the interest or estate stated in paragraph 3 below in the real property hereinafter described is owned by the following:

NAME	STREET AND NO.	CITY	STATE
UNITED PROPERTIES II LLC			
P.O. BOX 1661, GARDNERVILLE, NV 89410			

2. That the full name and address of the owner of said interest or estate, if there is only one owner, and the full names and addresses of all the co-owners who own said interest or estate as joint tenants, as tenants in common or otherwise, if there is more than one owner, are set forth in the preceding paragraph.

3. That the nature of the title of said owner, or if more than one, then of said owner and co-owners is: **In Fee.**

4. That on the 15th day of July, 2004, a work of improvement on the real property herein after described was completed.

5. That the name of the original contractor, if any, for such work of improvements was: CENTRAL SIERRA COMPANY, INC.

That the real property herein referred to is situated in the unincorporated area, County of Douglas State of Nevada and is described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND BY REFERENCE MADE A PART HEREOF FOR COMPLETE LEGAL DESCRIPTION.

COMMONLY KNOWN AS: 2528 Business Parkway, Unit A, Minden, NV
89423

UNITED PROPERTIES II LLC

BY: *[Signature]*
ROBERT M. FAISS, MANAGING MEMBER

BY: *[Signature]*
DENNIS L. LONG, MANAGING MEMBER

(CONTINUED ON NEXT PAGE)

(ONE INCH BORDER AROUND DOCUMENT FOR RECORDER'S USE ONLY)

0619052

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VERIFICATION

The undersigned being duly sworn, says: That he/she/they read the foregoing notice and knows the contents thereof and the same is true of his/her /their own knowledge:

STATE OF NEVADA)
COUNTY OF Douglas)SS.

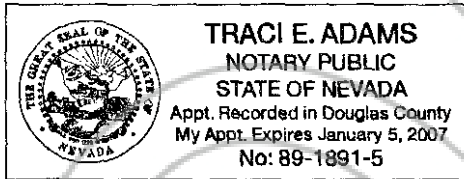
UNITED PROPERTIES II LLC

BY: [Signature]
ROBERT M. FAISS, MANAGING MEMBER

This instrument was acknowledged before me on 7/15/04
by Robert M. Faiss & Dennis J. Long

BY: [Signature]
DENNIS J. LONG, MANAGING MEMBER

Signature: [Signature]
Notary Public



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EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 040801995

The land referred to herein is situated in the
State of Nevada, County of DOUGLAS
City of MINDEN described as follows:

Lot 18A in Block J of that certain Record of Survey for
CARSON VALLEY BUSINESS PARK, (A COMMERCIAL SUBDIVISION),
recorded in the office of the Douglas County Recorder,
State of Nevada on February 25, 2004 in Book 0204, at Page
10912, as Document No. 605598, which is a parcel contained
within the Final Map No. 1015-2 CARSON VALLEY BUSINESS
PARK, PHASE 2, recorded on September 3, 1998 in Book 998,
at Page 562, as Document No. 448664 of Official Records.

ASSESSOR'S PARCEL NO. 1320-04-001-039

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