

APN: 1420-26-301-023 & 024
R.P.T.T. #3
ORDER NO. 040501395
WHEN RECORDED MAIL TO:
Mr. & Mrs. Gerald L. Florence
1626 Saratoga St.
Minden, NV 89423

REQUESTED BY
Stewart Title of Douglas County
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2004 JUL 19 AM 10:59

WERNER CHRISTEN
RECORDER

\$16⁰⁰ PAID *KJ* DEPUTY

**BOUNDARY LINE ADJUSTMENT
GRANT, BARGAIN, SALE DEED**

THIS INDENTURE WITNESSETH: GERALD L. FLORENCE AND JACQUELINE A. FLORENCE, husband and wife, in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to GERALD L. FLORENCE AND JACQUELINE A. FLORENCE, husband and wife as joint tenants, AND TO THE HEIRS AND ASSIGNS OF SUCH Grantee forever, all that real property situated in the County of Douglas, State of Nevada, bounded and described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

THIS DEED IS PLACED OF RECORD FOR THE PURPOSE OF FACILITATING A BOUNDARY LINE ADJUSTMENT BETWEEN EXISTING PARCELS OF LAND, AS FURTHER DEPICTED AND SET FORTH ON THAT CERTAIN RECORD OF SURVEY IN SUPPORT OF BOUNDARY LINE ADJUSTMENT, RECORDED CONCURRENTLY HERewith.

Date: 6/2/04

Gerald L. Florence
GERALD L. FLORENCE

Jacqueline A. Florence
JACQUELINE A. FLORENCE

STATE OF NEVADA } ss.
COUNTY OF DOUGLAS }

This instrument was acknowledged before me on 6-2-04,
By, Gerald L. Florence and

Jacqueline A. Florence

Signature *Janice K. Condon*
Notary Public



0619125

BK0704PG07212

A.P.N. 1420-26-301-024 (Portion)

EXHIBIT "A"

LEGAL DESCRIPTION

That portion of the Southwest ¼ of Section 26, Township 14 North, Range 20 East, M.D.B. & M. in the County of Douglas, being more particularly described as follows:

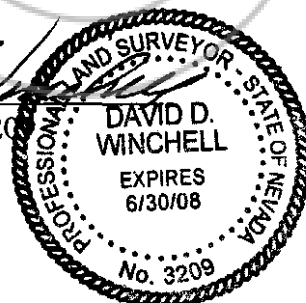
Beginning at the Southwesterly corner of the Southerly parcel shown on the Record of Survey to support a Boundary Line Adjustment between Gerald L. & Jacqueline Florence and Gilford & Wendy Olson, recorded in Book 0103 at Page 6727 as Document No. 564222 of the Official Records of said Douglas County; thence Northerly along the Westerly line of said Southerly parcel N. 0° 00' 03" W., 194.93 feet; thence S. 89° 56' 02" E., 292.25 feet to a point on the Easterly line of said Southerly parcel; thence Southerly along said Easterly line, S. 0° 03' 34" W., 194.93 feet to the Southeasterly corner of said Southerly parcel; thence Westerly along the Southerly line of said Southerly parcel, N. 1 89° 56' 02" W., 292.04 feet to the Point of Beginning.

Said Parcel Contains 1.307 Acres (56,949 s.f.), more or less.

Per NRS 111.312, this legal description was prepared by Western Engineering & Surveying Services, whose mailing address is 3032 Silver Sage Drive, Carson City, Nevada 89701.

By:

David D. Winchell
David D. Winchell, PLS. 3209



Dated:

5/26/04

0619125

BK0704 PG07213

A.P.N. 1420-26-301-0234
A.P.N. 1420-26-301-024 (Portion)

EXHIBIT "A"

LEGAL DESCRIPTION

That portion of the Southwest ¼ of Section 26, Township 14 North, Range 20 East, M.D.B. & M. in the County of Douglas, being more particularly described as follows:

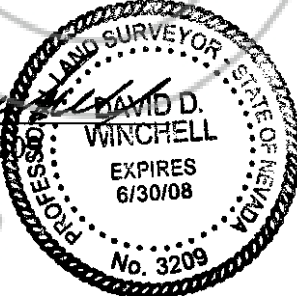
Beginning at the Northwesterly corner of the Northerly parcel shown on the Record of Survey to support a Boundary Line Adjustment between Gerald L. & Jacqueline Florence and Gilford & Wendy Olson, recorded in Book 0103 at Page 6727 as Document No. 564222 of the Official Records of said Douglas County; thence Easterly along the Northerly line of said Northerly parcel, S. 89° 55' 45" E., 335.83 feet to the Northeasterly corner of said parcel; thence Southerly along the Easterly line of said parcel, S. 0° 03' 34" W., 1125.33 feet; thence N. 89° 56' 02" W., 292.25 feet to a point on the Westerly line of the Southerly parcel shown on said Record of Survey; thence Northerly along the Westerly line of said Southerly and Northerly parcels, N. 0° 00' 03" W., 465.07 feet; thence N. 89° 29' 59" W., 42.86 feet; thence N. 0° 02' 18" E., 659.96 feet to the Point of Beginning.

Said Parcel Contains 8.211 Acres, more or less.

Per NRS 111.312, this legal description was prepared by Western Engineering & Surveying Services, whose mailing address is 3032 Silver Sage Drive, Carson City, Nevada 89701.

By: David D. Winchell
David D. Winchell, PLS. 3209

Dated: 5/26/04



0619125

BK 0704 PG 07214