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| tax statements to: | documents and | ZUU4 JUL 19 AM 11: 14 | | | |
|--|---|--|--|--|--|
| Name: Richard & Anna B | rennan | WERNER CHRISTEN RECORDER | | | |
| Address: 588 Lisa Lane | | \$ 15 ON BE DEPUTY | | | |
| City/State/Zip: Gardnerville | NV 89460 | DEPUTY | | | |
| DEC107 Nevada Legal Forms & Books, Inwww.legalformsrus.com | | | | | |
| DECLAR | RATION OF HO | MESTEAD | | | |
| CHECK ONE Head of Fam Multiple singl | illy [e persons [| Single, Married or Widowed Married (filing joint declaration) By Wife (filing for benefit of both) | | | |
| CHECK ONE THOUSE T | MOBILE HOME CON | IDOMINIUM UNIT | | | |
| Name on title of property: Richa | ard E. and An | na L. Brennan | | | |
| do individually and severally certif | y and declare that the followir | ng named persons is/are residing on | | | |
| the land premises (or mobile home, condominium unit, townhouse) as follows: Richard E. and Anna L. Brennan | | | | | |
| located at (street address) 588 Lisa Lane | | | | | |
| city of <u>Gardnerville</u> | City of Gardnerville, County of Doualas, State of Nevada, | | | | |
| and more particularly described as | follows: SUBDIVISION: (set | forth legal description and commonly | | | |
| known address) | \ \ | | | | |
| Lot 126, as shown | n on the map | of GARDNERVILLE record in the | | | |
| RANCHOS LINIT NO |).7, filed for | record in the | | | |
| office of the co | unty Recorder | of Douglas County, as document No. 72456. | | | |
| and the second s | | N document No. 72456. | | | |
| Assessons Parcel N | No. 29-331-08 | | | | |
| | | | | | |
| Declaration of Homestead | Page 1 of 2 | Initials | | | |
| | | | | | |

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| | I/We claim the land and premises I | hereinabove described, tog | ether with the dwelling house | |
|--|--|------------------------------------|---|--|
| | thereon, and its appurtenances, or the de | escribed mobile home as a | Homestead. | |
| | | | () | |
| | No former Declaration of Homeste | ad has been made by me, ι | us, or either of us. | |
| | ☐ This Declaration of Homestead constitutes an abandonment of the former Declaration record | | | |
| | on// | | | |
| | -/- | _ | | |
| | In Witness Whereof, I/We have hereunto s | et my hand/our hands on | 7/19/2004 | |
| | 1 | | | |
| | 01/572 | Au | | |
| | Signature of Declarant | Signature of De | eclarant | |
| | | / / \ | \. | |
| , | Richard E. Brennan | Anna | L. Brennan | |
| | Print or type name here | Print or type na | ime nere | |
| | STATE OF NEVADA) | | | |
| | county of Duglas) | | /. | |
| | On this 19 day of | 1 , 20 | personally appeared | |
| | before me, a Notary Public Richard | | | |
| | personally known to me to be the person | (s) whose name(e) is subs | cribed to the above instrument | |
| | who acknowledged that <u>+</u> he <u>⊌</u> execu | | | |
| | /° / = + | | | |
| | | desitantas printerini | PATRICIA A. TERRY | |
| | IT AO | | Notary Public - State of Nevada | |
| (| Jeth On | | Appointment Recorded in Douglas County No: 99-54369-5 - Expires March 5, 2007 | |
| and the same of | Notary Public My commission expires: 3/5/07 | G. i paci biel piet piet pict pict | | |
| | Consult an attorney if you doubt this form | ns fitness for your purpose. | | |
| and the same of th | Contour an action of the control of | / / | ····· | |
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| The Road of the Lot | | | | |
| - | Declaration of Homestead | Page 2 of 2 | Initials | |
| | DOMESTIC OF THE PROPERTY OF TH | · ~g · ~ | | |

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