

RECORDING REQUESTED BY

Shapiro Buchman Provine & Patton LLP

AND WHEN RECORDED MAIL TO

Michael A. Harrosh
PO Box 939
Carnelian Bay, CA 96140

REQUESTED BY
Shapiro et al/s
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2004 JUL 19 AM 11:36

WERNER CHRISTEN
RECORDER

\$14⁰⁰ PAID K2 DEPUTY

MAIL TAX STATEMENTS TO

Michael A. Harrosh
PO Box 939
Carnelian Bay, CA 96140

SPACE ABOVE THIS LINE FOR RECORDER'S USE

APN1420-07-716-004

Trust Transfer Deed

Grant Deed (Excluded from Transfer Tax Per NRS 375.090, Section 8a.)

The undersigned Grantor(s) declare(s) under penalty of perjury that the following is true and correct:

THERE IS NO CONSIDERATION FOR THIS TRANSFER.

Documentary transfer tax is \$ # 0 None.

Computed on full value of property conveyed, or Computed on full value less value of liens and encumbrances remaining at time of sale or transfer.

There is no Documentary transfer tax due. (state reason and give Code § or Ordinance number) Michael Harrosh is the Trustor of the Michael Anthony Harrosh Revocable Trust Dated December 20, 2000 and the transfer is made without consideration.

Unincorporated area: City of Carson City and
This is a Trust Transfer Grantor(s) has (have) checked the applicable exclusion:

- Transfer to a revocable trust;
- Transfer to a short-term trust not exceeding 12 years with trustor holding the reversion;
- Transfer to a trust where the trustor or the trustor's spouse is the sole beneficiary;
- Change of trustee holding title;
- Transfer from trust to trustor or trustor's spouse where prior transfer to trust was excluded from reappraisal and for a valuable consideration, receipt of which is acknowledged.
- Other:

GRANTOR(S): Michael A. Harrosh, an unmarried man

hereby **GRANT(S)** to Michael A. Harrosh, Trustee of the Michael Anthony Harrosh Revocable Trust Dated December 20, 2000 the following described real property in the County of Douglas, State of ~~California~~ Nevada

Lot 8, in Block S, as set forth on the Final Map of Sunridge Heights, Phase 6A & 8A, a Planned Unit Development, filed for record in the office of the County Recorder of Douglas County, State of Nevada, on May 1, 1995, Book 595, Page 1, as Doc. No. 361213 and by Certificate of Amendment recorded May 17, 1995, Book 595, Page 2588, as Doc. No. 362268, and also by Cert. of Amendment recorded Aug. 7, 1995, in Book 895 at Page 816, as Doc. No. 367680.

Dated: July 9, 2004

STATE OF CALIFORNIA ~~NEVADA~~
COUNTY OF WASHOE

[Signature]
Michael A. Harrosh

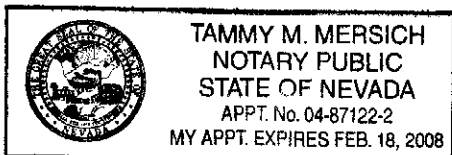
On July 8th, 2004, before me, the undersigned, a Notary Public in and for said State, personally appeared

MICHAEL A. HARROSH

Grantor - Transferor(s)

personally known to me (or proven to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.
Signature T. M. Mersich



0619140

BK 0704 PG 07302