

RECORDING REQUESTED BY

Shapiro Buchman Provine & Patton LLP

AND WHEN RECORDED MAIL TO

Michael A. Harrosh
PO Box 939
Carnelian Bay, CA 96140

MAIL TAX STATEMENTS TO
Michael A. Harrosh
PO Box 939
Carnelian Bay, CA 96140

REQUESTED BY
Shapiro et al's
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2004 JUL 19 AM 11:37

WERNER CHRISTEN
RECORDER

\$14.00 PAID KJ DEPUTY

SPACE ABOVE THIS LINE FOR RECORDER'S USE

APN1420-07-812-008

Trust Transfer Deed

Grant Deed (Excluded from Transfer Tax Per NRS 375.090, Section 8a.)

The undersigned Grantor(s) declare(s) under penalty of perjury that the following is true and correct:

THERE IS NO CONSIDERATION FOR THIS TRANSFER.

Documentary transfer tax is \$ # 6 None

Computed on full value of property conveyed, or Computed on full value less value of liens and encumbrances remaining at time of sale or transfer.

There is no Documentary transfer tax due. Michael Harrosh is the Trustor of the Michael Anthony Harrosh Revocable Trust Dated December 20, 2000 and the transfer is made without consideration.

Unincorporated area: City of Carson City and Grantor(s) has (have) checked the applicable exclusion:
This is a Trust Transfer

- Transfer to a revocable trust;
- Transfer to a short-term trust not exceeding 12 years with trustor holding the reversion;
- Transfer to a trust where the trustor or the trustor's spouse is the sole beneficiary;
- Change of trustee holding title;
- Transfer from trust to trustor or trustor's spouse where prior transfer to trust was excluded from reappraisal and for a valuable consideration, receipt of which is acknowledged.
- Other:

GRANTOR(S): Michael A. Harrosh, an unmarried man

hereby **GRANT(S)** to Michael A. Harrosh, Trustee of the Michael Anthony Harrosh Revocable Trust Dated December 20, 2000 the following described real property in the County of Douglas, State of ~~California~~ Nevada

Lot 1, in Block R, as set forth on the Final Map of Sunridge Heights, Phase 6B & 7A AND 8B, filed for record in the office of the County Recorder of Douglas County, State of Nevada, on January 30, 1996, Book 196, Page 5112, as Document No. 380052 and by Certificate of Amendment recorded February 2, 1996, Book 296, Page 251, as Document No. 380351.

Dated July 9, 2004

STATE OF ~~CALIFORNIA~~ NEVADA
COUNTY OF WASHOE

On July 9th, 2004, before me, the undersigned, a Notary Public in and for said State, personally appeared

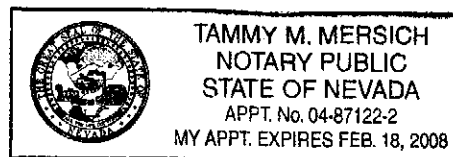
MICHAEL A. HARROSH

[Signature]
Michael A. Harrosh

Grantor - Transferor(s)

personally known to me (or proven to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.
Signature *[Signature]*



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