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APN#131828101006 PTN

WHEN RECORDED MAIL TO:  
KINGSBURY CROSSING OWNERS ASSOCIATION  
C/O TRICOM MANAGEMENT, INC.  
1300 N. KELLOGG DR. STE. B  
ANAHEIM, CA 92807  
DOCUMENTARY TRANSFER TAX \$ #3

MAIL TAX STATEMENTS TO:  
KINGSBURY CROSSING OWNERS ASSOCIATION  
C/O TRICOM MANAGEMENT, INC.  
1300 N. KELLOGG DR. STE. B  
ANAHEIM, CA 92807

REQUESTED BY  
G-DW Corp  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

2004 JUL 19 AM 11:58

WERNER CHRISTEN  
RECORDER  
\$16<sup>00</sup> PAID Ka DEPUTY

**CORRECTION QUITCLAIM DEED**

THIS DEED IS BEING RECORDED TO CORRECT THE LEGAL DESCRIPTION SEASON ON CERTAIN TIMESHARE WEEKS ORIGINALLY RECORDED 10/19/2000 DOCUMENT #0501615 BOOK 1000 PAGE 3407. THE CORRECTION IS LISTED ON THE ATTACHED EXHIBIT "B".

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,  
KINGSBURY CROSSING OWNERS' ASSOCIATION, a Nevada Nonprofit Corporation  
do hereby REMISE, RELEASE AND FOREVER QUITCLAIM unto  
KINGSBURY CROSSING OWNERS' ASSOCIATION, a Nevada Nonprofit Corporation  
the real property located in the County of Douglas, State of Nevada, described on Exhibit  
"A" and Exhibit "B" attached hereto and incorporated herein by this reference, hereinafter the  
Property.

KINGSBURY CROSSING OWNERS' ASSOCIATION,  
a Nevada Nonprofit Corporation

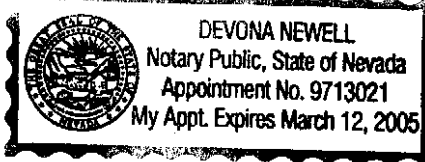
Dated July 8, 2004

Woody G. Cary  
Woody G. Cary, Managing Agent on behalf of  
and at the direction of the Board of Directors

STATE OF Nevada }  
COUNTY OF Clark }

On this 8 day of July, 2004, before me, the undersigned, a Notary Public in and for said state, personally appeared Woody G. Cary, personally known (or proved) to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that he executed the same in his/her authorized capacity and that by his/her signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

Devona Newell  
Notary Public



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BK0704PG07342

**EXHIBIT "A"**

**AN UNDIVIDED ONE THREE THOUSAND TWO HUNDRED and THIRTEENTH INTEREST (1/3213) as tenant in common of that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, being a portion of the North ½ of the Northwest 1/4 of section 26, Township 13 North, Range 18 East, M.D.B.&M. described as follows:**

**Parcel 3, As shown on that amended Parcel Map for John E. Michelsen and Walter Cox recorded February 3, 1981, in Book 281 of Official Records, at page 172, Douglas County, Nevada, as Document No. 53178 said map being and amended map of Parceis 3 and 4 as shown on that certain map for John E. Michelsen and Walter Cox, recorded February 10, 1978, in Book 278 of Official Records, at page 591, Douglas County, Nevada, as Document No. 17578.**

**Excepting from the real property the exclusive right to use and occupy all of the Dwelling Units and Units as defined in the "Declaration of Timeshare Use" and subsequent amendments thereto as hereinafter referred to.**

**Also excepting from the real property and reserving to grantor, its successors and assigns, all those certain easements referred to in paragraphs 2.5, 2.6, and 2.7 of said Declaration of Timeshare Use and amendments thereto together with the right to grant said easements to others.**

**Together with the exclusive right to use and occupy a "Unit" as defined in the Declaration of Timeshare Use recorded February 16, 1983 in Book 283, at Page 1341 as Document No. 76233 of Official Records of the County of Douglas, State of Nevada and amendment to Declaration of Timeshare Use recorded April 20, 1983 in Book 483 at Page 1021, Official Records of Douglas County, Nevada as Document No. 78917, and second amendment to Declaration of Timeshare Use recorded July 20, 1983 in Book 783 of Official Records at Page 1688, Douglas County, Nevada as Document No. 84425 and third amendment to Declaration of Timeshare Use recorded October 14, 1983 in Book 1083 at Page 2572, Official Records of Douglas County, Nevada, as Document No. 89535, ("Declaration"), during a "Use Period", within the season as shown on Exhibit "B" attached hereto and incorporated herein within the "Owner's Use Year", as defined in the Declaration, together with a nonexclusive right to use the common areas as defined in the Declaration.**

**Subject to all covenants, conditions, restrictions, limitations, easements, rights-of-way of record.**

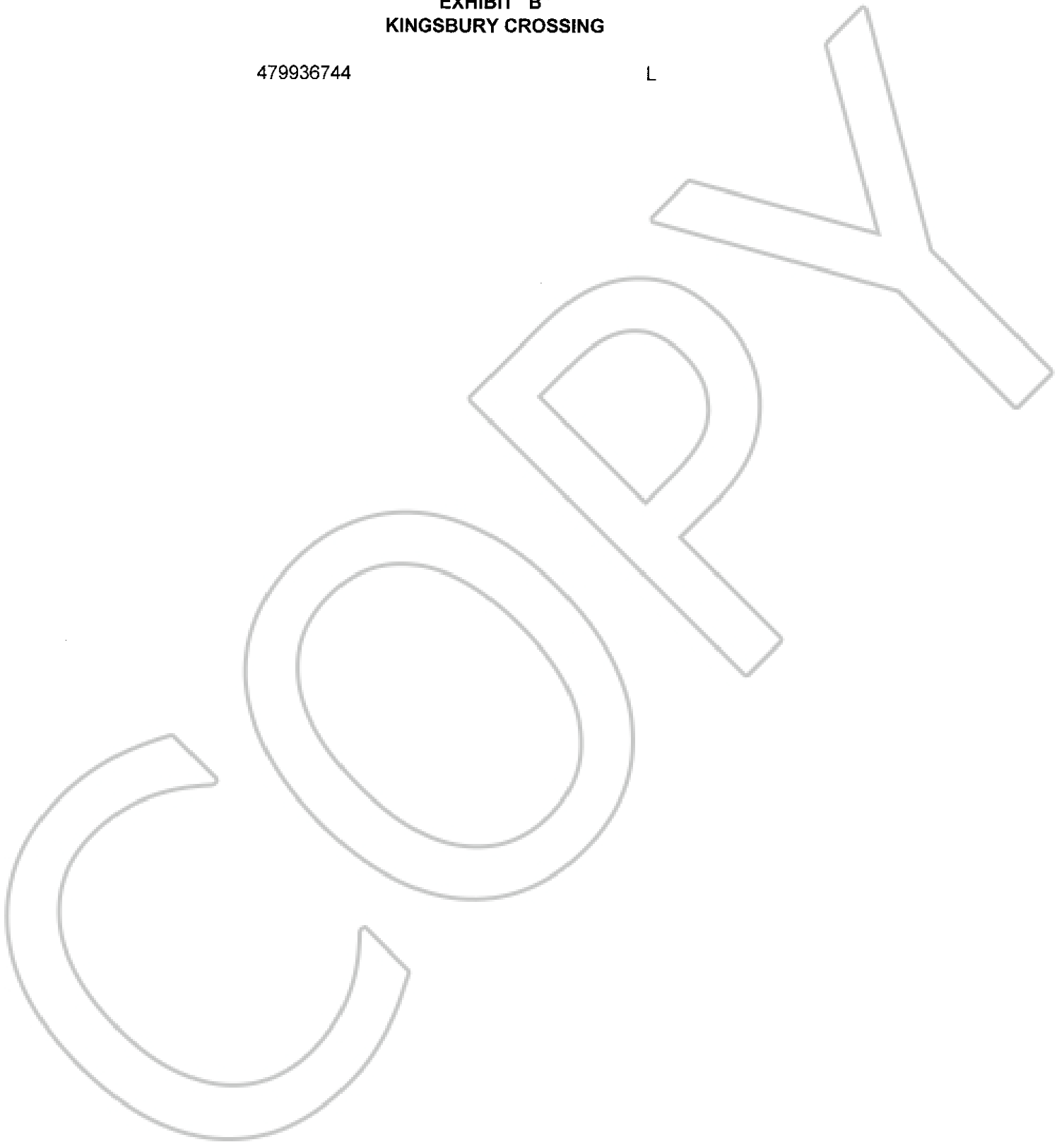
**TOGETHER WITH ALL AND SINGULAR the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.**

**Assessment Parcel No. 131826101006**

**EXHIBIT "B"**  
**KINGSBURY CROSSING**

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