A.P.N. # 1320-29-212-056	REQUESTED BY Stewart Title of Douglas County
	IN OFFICIAL RECORDS OF DOUGLAS CO., NEVADA
R.P.T.T. \$	panar va co" NEAVUX.
RECORDING REQUESTED BY:	2004 JUL 19 PM 3: 21
MAIL TAX STATEMENTS TO:	WERNER CHRISTEN RECORDER
	a/S/- 1/A
WHEN RECORDED MAIL TO:	[PAID_PAID_DEPUTY
GRAME D- RIV 2350	
GRANTEE P.D.BOX 2350 MINDEN, NV 89423	(Const. Alice Corp. 17 H. O. 1)
GRANT, BARGAI	(Space Above for Recorder's Use Only) N SALE DEED
GRANT, BARGAIN, SALLE BEED	
THIS INDENTURE WITNESSETH: That	
BETH BOSCHEE-WHEELER, SPOUS	SE OF GRANTEE HEREIN
in consideration of \$10.00 the presint of reliable to the second of the	
in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to	
ROGER F. WHEELER, A MARRIED MAN AS HIS SOLE AND SEPARATE PROPERTY	
and to the heirs and assigns of such Grantee forever, all that real property situated in the	
County of State of Nevada, bounded and described as: SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF	
Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in	
anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.	
DATE: JULY 14, 2004	
()	
BY: Beth Boschee-Wheeler	
BETH BOSCHEE-WHEELER	
BY:	
	SUZANNE CHEECHOV MOTARY PUBLIC
	STATE OF NEVADA
STATE OF NEVADA }	Appt. Recorded in Gouples County hly Appt. Expired June 25, 2007
COUNTY OF DOUGLAS } ss.	\$5: 89-30XES-5
This instrument was acknowledged before me on $\frac{7/14/2003}{}$,	
by, BETH BOSCHEE-WHEELER	
Signature Like Cheed	
Notary Public (One Inch Margin on all sides of Document for Recorders Use Only)	
•	

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EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 040101881

The land referred to herein is situated in the State of Nevada, County of Douglas City of MINDEN described as follows:

Lot 97, in Block A, as set forth on the map of WINHAVEN, UNIT NO. 1, a Planned Unit Development filed for record in the office of the County Recorder of Douglas County, State of Nevada, on January 13, 1989 as Document No. 194373.

Assessors Parcel No. 1320-29-212-056



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