REQUESTED BY

## Stewart Title of Douglas County

IN OFFICIAL RECORDS OF DOUGLAS CO., NEVADA

2004 JUL 19 PM 3: 35

WERNER CHRISTEN RECORDER

s/6 PAID ( DEPUTY

A.P.N.# 1320-33-817-041

RECORDING REQUESTED BY: STEWART TITLE COMPANY

1663 US Highway 395 N, Suite 101 Minden, Nevada 89423

R.P.T.T. \$ #3

(space above for recorder's use only)

THIS INSTRUMENT IS BEING RECORDED AS AN ACCOMMODATION ONLY. NO LIABILITY, EXPRESSED OR IMPLIED, IS ASSUMED AS TO IT'S REGULARITY OR SUFFICIENCY NOR AS TO ITS EFFECT, IF ANY, UPON TITLE TO ANY REAL PROPERTY DESCRIBED

STEWART TITLE OF DOUGLAS COUNTY

GRANT, BARGAIN, SALE DEED

(Title of Document)

\*\*THIS DOCUMENT IS BEING RERECORDED TO CORRECT THE DATED DATE OF TRUST

This page added to provide additional information required by NRS 111.312 Sections 1-2. (Additional recording fee applies)

> 0619200 BK0704PG07646

REQUESTED BY A.P.N. # 1320-33-817-041 IN OFFICIAL RECORDS OF DOUGLAS COL NEVADA 00.00 Ey# 6 R.P.T.T. \$ 2004 JUL -6 PM 2: 30 **RECORDING REQUESTED BY:** WERNER CHRISTEN
RECORDER MAIL TAX STATEMENTS TO: SAME AS BELOW \$ 15 PAID 18 DEPUTY WHEN RECORDED MAIL TO: DILL 1378 BROOKE WAY GARDNERVILLE, NV 89410 (Space Above for Recorder's Use Only) GRANT, BARGAIN, SALE DEED THIS INDENTURE WITNESSETH: That DOUGLAS L. DILL and SHEILA C. DILL, husband and wife in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to DOUGLAS L. DILL and SHEILA CLAIRE DILL, Trustees, or their successors in trust, under the DILL LIVING TRUST, dated April 20, 1996, and any amendments thereto and to the heirs and assigns of such Grantee forever, all that real property situated in the State of Nevada, bounded and described as: County of DOUGLAS SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof. DATE: June 17, 2004

STATE OF NEVADA

COUNTY OF DOUGLAS

J.M. COOLEY

NOTARY PUBLIC

STATE OF NEVADA

Appt. Recorded in Curson City
fly Appt. Expires February 15, 2005
No: 97-0092-3

This instrument was acknowledged before me on 6. DILL and SHEILA C. DILL

SS

Signature

Notary Public (One inch margin on all sides of document for Recorder's Use Only)

0619200

0617975

BK 0 7 0 4 PG 0 1 6 5 6

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## EXHIBIT "A"

## LEGAL DESCRIPTION

The land referred to herein is situated in the State of Nevada, County of DOUGLAS described as follows:

Lot 41, in Block E, as set forth on FINAL SUBDIVISION MAP No. 1006-12 for CHICHESTER ESTATES, PHASE 12, filed in the office of the County Recorder of Douglas County, Nevada and recorded January 8, 2004 in Book 0104, Page 2012, as Document No. 601490.

ASSESSOR'S PARCEL NO. 1320-33-817-041

