REQUESTED BY

## Stewart Title of Douglas County IN OFFICIAL RECORDS OF DOUGLAS CO., NEVADA

2004 JUL 19 PM 3: 37

WERNER CHRISTEN RECORDER

DEPUTY

A.P.N. # 1420-34-710-053

R.P.T.T. \$\_ 1265.55 ESCROW NO. 04051736 RECORDING REQUESTED BY: STEWART TITLE COMPANY MAIL TAX STATEMENTS TO: SAME AS BELOW

WHEN RECORDED MAIL TO: GRANT A. LUKINS 2661 SQUIRES ROAD MINDEN, NEVADA 89423

(Space Above for Recorder's Use Only)

## GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That Iwao Andrew Koyama AN UNMARRIED AND KAREN ADA RAY KOYAMA AN UNMARRIED WOMAN (WHO AQUIRED TITLE AS AN UNMARRIED MAN IWAO KOYAMA AND KAREN KOYAMA HUSBAND AND WIFE)

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to GRANT LUKINS A SINGLE MAN

and to the heirs and assigns of such Grantee forever, all that real property situated in the State of Nevada, bounded and described as: County of DOUGLAS

## SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: June 09, 2004

en ada Ra Karen Ada Ray-Koy

K. HOWELL Notary Public - State of Nevada Appointment Recorded in Carson City No: 98-0430-3 - Expires December 29, 2005

	Astronomical Metallist (1914) (1914)
STATE OF NEVADA }	
} ss.	
COUNTY OF <u>CARSON CITY</u> }	
This instrument was acknowledged before me on <u>JULY</u> by Iwao Andrew Koyama and Karen Ada Ray-Koyama	<u>12, 2004</u> ,
by Iwao Andrew Royana and Raren Ada	<u> </u>
Ray-Noyama	
Signature Chull	
Notary Public (One inch margin on all sides	of document for

0619201

Recorder's Use Only)

## **LEGAL DESCRIPTION**

The land referred to herein is situated in the State of Nevada, County of Douglas, described as follows:

Lot 89, as shown on the map of SIERRA VIEW SUBDIVISION, filed in the office of the Douglas County Recorder, State of Nevada on April 18, 1960, under File No. 15897.

Assessors Parcel No. 1420-34-710-053

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