

A.P.N. # 1320-33-816-032

R.P.T.T. \$ 0.00 #6
RECORDING, REQUESTED BY:
JACK FULLERTON

MAIL TAX STATEMENTS TO:
SAME AS BELOW

WHEN RECORDED MAIL TO:
✓ M. D. DIAMOND, TRUSTEE
C/o FULL RECORDING SERVICES
P.O. BOX 1855
COSTA MESA, CA 92628-1855

REQUESTED BY
Jack Fullerton
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2004 JUL 19 PM 3:41

WERNER CHRISTEN
RECORDER

\$ 15⁰⁰ PAID Ka DEPUTY

(Space Above for Recorder's Use Only)

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That **JACK FULLERTON, an unmarried man** in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to:

RusselMar 7431SN041407DL Trust, M. D. DIAMOND, Trustee

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of **DOUGLAS** State of Nevada, bounded and described as:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances therunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

IN THE EVENT of death of the Trustee or resignation, the following persons are nominated as successor trustees in order of their listings. The filing of a death certificate of the original Trustee or resignation, along with an Affidavit of Acceptance by the First Successor Trustee shall be effective to vest title to him. Filing of a death certificate of a successor Trustee or an Affidavit of Non-Acceptance by an Alternate Successor Trustee shall be effective to vest title in such Alternate Successor Trustee.

SUCCESSOR TRUSTEE: JACK FULLERTON or S.M. FULLERTON

ALTERNATE SUCCESSOR TRUSTEES: T.R.FULLERTON, D. KOEPNICK, OR T. KOEPNICK

DATE: July 19, 2004



JACK FULLERTON

STATE OF nevada)

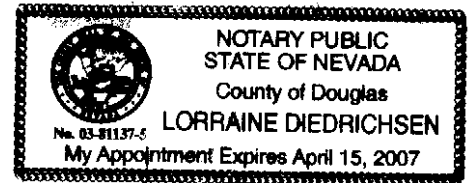
COUNTY OF douglas) ss.

This instrument was acknowledged before me on 19 July 2004

By, JACK FULLERTON

Signature: Lorraine Duedichsen

Notary Public (One Inch margin on all sides of document for Recorder's Use Only)



0619204

BK0704 PG07676

EXHIBIT "A"

LEGAL DESCRIPTION

The land referred to herein is situated in the State of Nevada, County of DOUGLAS City of GARDNERVILLE described as follows:

Lot 51, Block C, as set forth on FINAL SUBDIVISION MAP No. 1006-11 for CHICHESTER ESTATES, PHASE 11, filed in the office of the County Recorder of Douglas County, Nevada and recorded December 27, 2002 in Book 1202, Page 12732, as Document No. 562225, and by Certificate of Amendment recorded March 27, 2003 in Book 0303, Page 13037, as Document No. 0571430, Official Records of Douglas County, Nevada.

Assessors Parcel Number 1320-33-816-032

0619204

BK0704PG07677