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REQUESTED BY
Timeshare Transfer
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

Prepared by:
✓ Record and Return by Mail to:
TIMESHARE TRANSFER, INC.
(Without examination of title)
1850 43rd Avenue, C-2
Vero Beach, FL 32960
1-888-414-9083

2004 JUL 20 AM 8:36

WERNER CHRISTEN
RECORDER

s.16 PAID *KJ* DEPUTY

Mail Tax Statement to:
Johnny Renoldo Wheat
Kimiko Wheat
492 E. Burlwood Lane
Lemoore, CA 93245-2410

PTN APN: 1319-30-722-001
CONSIDERATION: \$3,600.00

R.P.T.T. \$ 15⁶⁰

WARRANTY DEED

THIS WARRANTY DEED, Made the 8th day of July, 2004, by
ELIZABETH FOX, a married adult,

of 1010 Chatham Way, Palm Harbor, Florida 34683, hereinafter called the Grantor, to
JOHNNY RENOLDO WHEAT and KIMIKO WHEAT, Husband and Wife,
as Joint Tenants With Full Rights of Survivorship,

of 492 E. Burlwood Lane, Lemoore, California 93245-2410, hereinafter called the Grantee.

(Wherever used herein the terms "grantor" and "grantee" include all the parties to this instrument and the heirs, legal representatives, and assigns of individuals, and the successors and assigns of corporations.)

WITNESSETH, That the Grantor, for and in consideration of the sum of \$10.00, and other valuable considerations, paid to Grantor by Grantee, the receipt and sufficiency of which is hereby acknowledged, has granted, bargained, sold and conveyed, and by these presents does grant, bargain, sell, convey and confirm unto the Grantee, Grantee's successors and assigns forever, all the real property, together with improvements, if any, situate, lying and being in the County of Douglas and State of Nevada, described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

TOGETHER with all and singular the hereditaments and appurtenances thereunto belonging or in anywise appertaining, the reversion or reversions, remainder or remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim and demand whatsoever of the Grantor, either in law or equity of, in and to the above bargained premises, with the hereditaments and appurtenances; and

SUBJECT TO taxes and special assessments for the current year and subsequent years and easements, covenants, conditions, and restrictions of record.

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TO HAVE AND TO HOLD the said premises above bargained and described, with the appurtenances, unto the Grantee, Grantee's successors and assigns, against all and every person or persons lawfully claiming the whole or part thereof, by, through or under Grantor.

This being the same property conveyed to Grantor herein from Justus W. Gromme, Jr. and Nancy E. Gromme, Trustees of the Gromme Trust, by deed recorded June 29, 2004 at Doc. #617356, Book 0604, Page 13949, Official Records of Douglas County, State of Nevada.

The plural number as used herein shall equally include the singular. The masculine or feminine gender as used herein shall equally include the neuter.

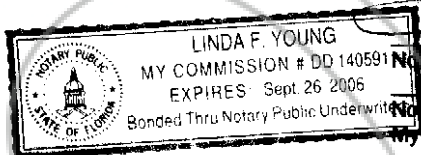
IN WITNESS WHEREOF, the said Grantor has signed and sealed these presents the day and year first above written.

Elizabeth Fox
ELIZABETH FOX, Grantor
1010 Chatham Way
Palm Harbor, FL 34683

STATE OF Florida
COUNTY OF Pinellas

I hereby certify that on this day, before me, an officer duly authorized in the State aforesaid and in the County aforesaid, to take acknowledgments, personally appeared ELIZABETH FOX to me known to be the person described in and who executed the foregoing instrument and she acknowledged before me that she executed the same. Identification provided: FL ID

Witness my hand and official seal in the County and State last aforesaid this 8th day of July, 2004.



Linda F. Young
Notary Signature
LINDA F. YOUNG
Notary Printed
My Commission expires: 9-26-06

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EXHIBIT "A"

A Timeshare Estate comprised of:

Parcel One:

An undivided 1/51st interest in and to that certain condominium described as follows:

(A) An undivided 1/20th interest, as tenants-in-common, in and to Lot 37 of Tahoe Village Unit No. 3, Fifth-Amended Map, recorded October 29, 1981, as Document No. 61612 as corrected by Certificate of Amendment recorded November 23, 1981, as Document 62661, all of Official Records Douglas County, State of Nevada. Except therefrom Units 101 to 120 Amended Map and as corrected by said Certificate of Amendment.

(B) Unit No. 079 as shown and defined on said last mentioned map as corrected by said Certificate of Amendment.

Parcel Two:

A non-exclusive right to use the real property known as Parcel "A" on the Official Map of Tahoe Village Unit No. 3, recorded January 22, 1973, as Document No. 63805, records of said county and state, for all those purposes provided for in the Declaration of Covenants, Conditions, and Restrictions recorded January 11, 1973, as Document No. 63681, in Book 173, Page 229 of Official Records and in modification thereof recorded September 28, 1973, as Document No. 69063 in Book 973, Page 812 of Official Records and recorded July 2, 1976, as Document No. 1472, in Book 776, Page 87 of Official Records.

Parcel Three:

A non-exclusive easement for ingress and egress and recreational purposes and for use and enjoyment and incidental purposes over, on and through Lots 29, 39, 40 and 41 as shown on said Tahoe Village Unit No. 3, Fifth-Amended Map and as corrected by said Certificate of Amendment.

Parcel Four:

(A) A non-exclusive easement for roadway and public utility purposes as granted to Harich Tahoe Developments in deed re-recorded December 8, 1981, as Document No. 63026, being over a portion of Parcel 26-A (described in Document No. 01112, recorded June 17, 1976) in Section 30, Township 13 North, Range 19 East, M.D.M., - and -

(B) An easement for ingress, egress and public utility purposes, 32' wide, the centerline of which is shown and described on the Fifth-Amended Map of Tahoe Village No. 3, recorded October 29, 1981, as Document No. 61612, and amended by Certificate of Amendment recorded November 23, 1981, as Document No. 62661, Official Records, Douglas County, State of Nevada.

Parcel Five:

The Exclusive right to use said Unit and the non-exclusive right to use the real property referred to in subparagraph (A) of Parcel One and Parcels Two, Three, and Four above during ONE "USE WEEK" within the "SWING SEASON" as said quoted terms are defined in the Declaration of Restrictions, recorded September 17, 1982 as Document No. 71000 of said Official Records, Douglas County, State of Nevada.

The above described exclusive and non-exclusive rights may be applied to any available unit in the project, during said use week within said season.

EXHIBIT "A"

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