

16

APN # 1320-32-813-010

Recording Requested by:

Name J. Douglas Clark

Address 417 W. Plumb Lane

City/State/Zip Reno, Nevada 89509

REQUESTED BY
J Douglas Clark
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2004 JUL 20 AM 10:06

WERNER CHRISTEN
RECORDER

^{SD}
s/16 PAID KJ DEPUTY

(for Recorder's use only)

Order Setting Aside Estate Without Administration
(Title of Document)

**This page added to provide additional information required by NRS 111.312 Sections 1-2.
(Additional recording fee applies)**

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FILED

1 CASE NO. 04PB0051

2 DEPT. NO. I

2004 JUN 29 PM 1:36

BARBARA REED
CLERK

BY CONCERNED PARTY

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JUN 29 2004

DOUGLAS COUNTY
DISTRICT COURT

6 NINTH JUDICIAL DISTRICT COURT

7 DOUGLAS COUNTY, NEVADA

9 In the Matter of the Estate of

10 SUZETTE JACKSON,

11 deceased

12 ORDER SETTING ASIDE ESTATE WITHOUT ADMINISTRATION

13 The Petitioner having filed a verified Petition and no opposition having been filed thereto,
14 and the hearing having been set by the court on this day, and it appearing to the satisfaction of the
15 court that a verified Petition having been filed and notice of the hearing thereon has been duly
16 given as required by law, the Court finds that the gross value of the decedent's estate, less
17 encumbrances, does not exceed the sum of \$75,000.00, that the decedent's Nevada probate estate
18 consists of the following real property situate in the County of Douglas, State of Nevada,
19 commonly known as 1451 Douglas Avenue, Gardnerville, Nevada 89410 and further described as:

22 Assessor's Parcel Number 1320-32-813-010

23 Lot 1, in Block A, in the Hawkins Addition to the Town of Gardnerville, Douglas
24 County, Nevada, as per the Official Map on record in the file of the County of
25 Douglas, together with all the water and water rights, ditch and ditch rights
belonging thereto.

26 EXCEPTING THEREFROM, the Northeast portion of Lot 1, Block A of the
27 Hawkins Addition to the Town of Gardnerville, Nevada, and more particularly
described as follows:

28 Taking the line between the concrete monument located at the intersection to the

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J. DOUGLAS CLARK
ATTORNEY AT LAW, LTD.
SOUTHWEST PROFESSIONAL CENTER
417 WEST PLUMB LANE
RENO, NEVADA 89509

J. DOUGLAS CLARR
ATTORNEY AT LAW, LTD.
SOUTHWEST PROFESSIONAL CENTER
417 WEST PLUMB LANE
RENO, NEVADA 89509

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center lines of Douglas Avenue and High School Street and the concrete monument located at the intersection of the Center line of U.S. Highway 395 and High School Street to be: North 45°14' East, 438.8 feet, then the description of the above named lot is as follows: Beginning at a point that bears North 33°5' East, 127.47 feet from the concrete monument at the intersection of the center lines of Douglas Avenue and High School Street and running thence North 45°14' East 70 feet; thence North 44°46' west, 64.70 feet; thence South 45°14' West 77.50 feet; thence South 44°46' East, 64.70 feet; thence North 45°14' east 7.50 feet to the Point of Beginning.

and that the property is encumbered by an existing mortgage in the amount of \$116,714.51, that there are no other debts of the decedent, so far as known to the petitioner; and that all of the other allegations in said Petition are true and correct;

IT IS THEREFORE ORDERED, ADJUDGED AND DECREED by the Court that the above-described property of the estate after payment of debts and administration expenses of the estate of SUZETTE JACKSON, deceased, be and the same hereby is transferred, conveyed, assigned to and set aside to Richard Naumann, as Trustee of the Suzette Jackson Trust dated September 10, 1997.

Dated this 8 day of June, 2004.

David R. ...

DISTRICT JUDGE

CERTIFIED COPY

The document to which this certificate is attached is a full, true and correct copy of the original on file and of record in my office.

DATE: 7/14/04
Sheed Clerk of the 4th Judicial District Court
of the State of Nevada, in and for the County of Douglas.

By *Sheed* Deputy

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