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REQUESTED BY  
JS Creamer  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

Assessor's Parcel Number: PTN 1319-30-645-003

2004 JUL 20 AM 10:07

**Recording Requested By:**

WERNER CHRISTEN  
RECORDER

Name: John Creamer

\$ 41<sup>00</sup> PAID KQ DEPUTY

Address: 112 Kukui Ct.

City/State/Zip BASTROP, TX 78602-4612

R.P.T.T.: 23.40

Quitclaim Deed  
(Title of Document)

This page added to provide additional information required by NRS 111.312 Sections 1-2. (Additional recording fee applies)

*This cover page must be typed or legibly hand printed.*

C:\bc docs\Cover page for recording

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**QUIT CLAIM DEED**

THE STATE OF NEVADA                    δ  
  δ  
COUNTY OF DOUGLAS                   δ

KNOW ALL MEN BY THESE PRESENTS:

THAT WE, Brian D. Donovan and Peggy Hines, for good and valuable consideration of the sum of Ten and No/100 Dollars (\$10.00) and other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged by Grantors, have **GRANTED, SOLD AND CONVEYED**, and by these presents do **GRANT, SELL AND CONVEY** unto John S. Creamer, Jr., all of the following described property, to wit:

See Exhibit "A" attached

Grantors exclude and except any warranties, express or implied, regarding the property, including, without limitation, any warranties arising by common law.

**TO HAVE AND TO HOLD** the property, together with all and singular the rights and appurtenances belonging in any way to the property, subject to the provisions stated above, to Grantee, its successors or assigns forever, without warranty of any kind.

EXECUTED this 18 day of MAY, 2004.

Brian D. Donovan  
Brian D. Donovan

THE STATE OF TEXAS  
COUNTY OF BASTROP

ACKNOWLEDGED before me on this the 18<sup>th</sup> day of May, 2004,  
by Brian D. Donovan.

Kimberly Ann Cabazos  
Notary Public, State of Texas  
My Commission Expires  
JUNE 18, 2007  
Notary Public In and For  
The State of: \_\_\_\_\_

Printed Name: Kimberly Ann Cabazos  
My Commission Expires: \_\_\_\_\_

EXECUTED this 30 day of April, 2004.

Peggy Hines  
Peggy Hines

THE STATE OF Texas  
COUNTY OF TRAVIS

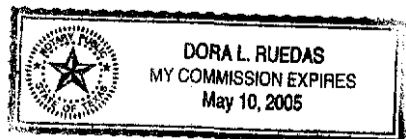
ACKNOWLEDGED before me on this the 30 day of April, 2004,  
by Peggy Hines.

Dora L. Ruedas  
Notary Public In and For  
The State of: Texas

Printed Name: DORA L Ruedas  
My Commission Expires: May 10, 2005

GRANTEE:  
✓ John S. Creamer, Jr.  
112 Kukui Court  
Bastrop, TX 78602-4612

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EXHIBIT "A" (42)

An undivided 1/102nd interest as tenants in common in and to that certain real property and improvements as follows: (A) An undivided 1/48ths interest in and to Lot 42 as shown on Tahoe Village Unit No. 3-14th amended Map, recorded April 1, 1994, as Document No. 333985, Official Records of Douglas County, State of Nevada, excepting therefrom Units 255 through 302 (inclusive) as shown on said map; and (B) Unit No. 284 as shown and defined on said map; together described in the Fourth Amended and Restated Declaration of Time Share Covenants, Conditions and Restrictions for The Ridge Tahoe recorded February 14, 1984, as Document No. 096758, as amended, and in the Declaration of Annexation of The Ridge Tahoe Phase Seven recorded April 26, 1995, as Document No. 360927, as amended by Amended and Restated Declaration of Annexation of The Ridge Tahoe Phase Seven, recorded May 4, 1995, as Document No. 361461, and as further amended by the Second Amendment of Declaration of Annexation of The Ridge Tahoe Phase Seven recorded on October 17, 1995 as Document No. 372905, and as described in the First Amended Recitation of Easements Affecting The Ridge Tahoe recorded June 9, 1995 as Document No. 363815, and subject to said Declarations; with the exclusive right to use said interest, in Lot 42 only, for one week every other year in EVEN-numbered years in accordance with said Declarations.

Together with a 13 - foot wide easement located within a portion of Section 30, Township 13 North, Range 19 East, MDB&M, Douglas County, Nevada, being more particularly described as follows:

BEGINNING at the Northwest corner of this easement said point bears S. 4319'06" E., 472.67 feet from Control Point "C" as shown on the Tahoe Village Unit No. 3, 13th Amended Map, Document No. 269053 of the Douglas County Recorder's Office;

thence S. 5220'29" E., 24.92 feet to a point on the Northerly line of Lot 36 as shown on said 13th Amended Map;  
thence S. 1400'00" W., along said Northerly line, 14.19 feet;  
thence N. 5220'29" W., 30.59 feet;  
thence N. 3733'12" E., 13.00 feet to the POINT OF BEGINNING.

A portion of APN: 42-010-40

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