Holi REQUESTED BY
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVAGA

2004 JUL 20 PM 2: 59

WERNER CHRISTEN RECORDER

s/6 FAIRK & DEPUTY

PTN APN 1319-30-723-010

Portion of Parcel No. 42-180-14.
THIS DOCUMENT PREPARED BY AND WHEN RECORDED MAIL TO:
HOLIDAY TRANSFER SERVICES
3605 Airport Way S. #200
Seattle, Washington 98134

Mail Tax Statements To: Ridge Tahoe POA P.O. BOX 5790 Stateline, NV 89449

# **QUITCLAIM DEED**

Interval No. 3705616A

R.P.T.T. \$0.00

THE GRANTOR Polly Mendes, who acquired title as Polly P. Goldsmith

for and in consideration of (\$0.00) Dollars and other valuable consideration hereby conveys and quitclaims to

THE GRANTEE Bruce G. Goldsmith, a single man, as 4331 Bridgeview Drive, Oakland, CA 94602

all that real property situated in the County of Douglas, State of Nevada, bounded and described as follows:

A TIMESHARE ESTATE COMPRISED OF:

## PARCEL 1:

An undivided 1/51st interest in and to that certain condominium as follows:

- (A) An undivided 1/38<sup>th</sup> interest as tenants-in-common, in and to Lot 33 of Tahoe Village Unit No. 3 as shown on the Fifth Amended Map, recorded October 29, 1981 as Document No. 61612 as corrected by Certificate of Amendment recorded November 23, 1981 as Document No. 62661, all of the Official Records of Douglas County, State of Nevada. Except therefrom Units 121 to 140 as shown and defined on that certain Condominium Plan recorded August 20, 1982, as Document No. 70305 of Official Records of Douglas County, State of Nevada.
- (B) Unit No. 130 as shown and defined on said Condominium Plan.

#### PARCEL 2:

A non-exclusive right to use the real property known as Parcel "A" on the Official Map of Tahoe Village Unit No. 3, recorded January 22, 1973, as Document No. 63805, records of said County and State, for all those purposes provided for in the Declaration of Covenants, Conditions and Restrictions recorded January 11, 1973, as Document No. 63681, in Book 173, Page 229 of Official Records and in the modifications thereof recorded September 28, 1973, as Document No. 69063 in Book 973, Page 812 of Official Records and recorded July 2, 1976 as Document No. 1472 in Book 776, Page 87 of Official Records.

### PARCEL 3:

A non-exclusive easement for ingress and egress and recreational purposes and for the use and enjoyment and incidental purposes over, on and through Lots 29, 39, 40, and 41 as shown on Tahoe Village Unit No. 3 – Fifth Amended Map and as corrected by said Certificate of Amendment.

PARCEL 4:

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- (A) A non-exclusive easement for roadway and public utility purposes as granted to Harich Tahoe Developments in deed recorded December 8, 1981, as Document No. 63026, being over a portion of Parcel 26-A (described in Document No. 01112, recorded June 17, 1976) in Section 30, Township 13 North, Range 19 East, and -
- (B) An easement for ingress, egress and public utility purposes, 32' wide, the centerline of which is shown and described on the Seventh Amended Map of Tahoc Village No. 3, recorded October 29, 1981 as Document No. 61612 and amended by Certificate of Amendment recorded November 23, 1981 as Document No. 62661, of Official Records, Douglas County, State of Nevada.

## PARCEL 5:

Date: February 4, 2004

The exclusive right to use a unit of the same Unit Type and the non-exclusive right to use the real property referred to in subparagraph (a) of Parcel One and Parcels Two, Three and Four above during ONE "use week" within the SPRING/FALL "use season", as said quoted terms are defined in the Declaration of Restrictions, recorded September 17, 1982, as Document No. 71000 of said Official Records. The above described exclusive and non-exclusive rights may be applied to any available unit in the project, during said use week within said season.

Polly Mendes	

Individual Acknowledgment State of	is instrument and acknowledged it to be
Notary Sign Above Notary Print Name Here  John C. de MELO	JOHN C. DE MELO
Notary Public in the and for said State My appointment expires	Comm. # 1300846 () NOTARY PUBLIC - CALIFORNIA Contra Costa County My Comm. Expires May 11, 2005
THIS SPA	CE FOR RECORDER'S USE

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