

1420-29-812-013  
A.P.N. # 07062004812-013

§ 2014.35  
ESCROW NO. 040101498  
RECORDING REQUESTED BY:  
STEWART TITLE COMPANY  
MAIL TAX STATEMENTS TO:  
SAME AS BELOW

WHEN RECORDED MAIL TO:  
GRANTEE  
1150 NORTH FOK TRAIL  
MINDEN, NV 89423

REQUESTED BY  
Stewart Title of Douglas County

IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

2004 JUL 20 PM 3:48

WERNER ONRISTEN  
RECORDER

\$15.00 PAID KJ DEPUTY

(Space above for Recorder's Use Only)

**CORPORATION  
GRANT, BARGAIN, SALE DEED**

THIS INDENTURE WITNESSETH: That  
KIM POSNIEN CONSTRUCTION AND DEVELOPMENT COMPANY, A NEVADA  
CORPORATION

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell  
and Convey to  
JEFFREY R. HILTON AND CAROL L. HILTON, HUSBAND AND WIFE  
AS JOINT TENANTS

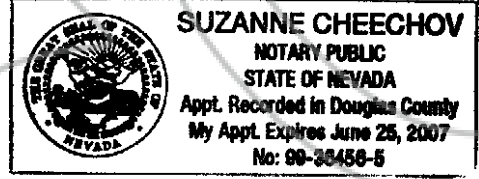
and to the heirs and assigns of such Grantee forever, all that real property situated in the  
County of **Douglas** State of Nevada,  
bounded and described as follows:

**SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF**

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in  
anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: July 06, 2004

KIM POSNIEN CONSTRUCTION AND  
DEVELOPMENT COMPANY, A NEVADA



BY: [Signature]  
KIMBALL A. POSNIEN  
PRESIDENT

BY: \_\_\_\_\_

STATE OF NV }  
COUNTY OF Douglas } ss.

This instrument was acknowledged before me on 7/20/04  
by KIMBALL A. POSNIEN

Signature [Signature]

Notary Public (One Inch Margin on all sides of Document for Recorder's Use Only)

0619301

BK0704PG08362

**EXHIBIT "A"**

**LEGAL DESCRIPTION**

ESCROW NO.: 040101498

The land referred to herein is situated in the  
State of Nevada, County of Douglas  
City of MINDEN described as follows:

Lot 12, in Block A, as set forth on Final Subdivision Map,  
Planned development PD 02-01 for NORTH FORK TRAILS, filed  
in the office of the county Recorder of Douglas County on  
October 20, 2003, in Book 1003, Page 9460, as Document No.  
594029.

ASSESSOR'S PARCEL NO. 1420-29-812-013

EXCEPTING THEREFROM all minerals, oil, gas and other  
hydrocarbons as deeded to STOCK PETROLEUM CO., INC. in  
Document recorded March 13, 1980 in Book 380, Page 1315, as  
Document No. 42677, Official Records of Douglas County,  
Nevada.

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BK0704PG08363