

A.P.N. # 1220-22-410-095

R.P.T.T. \$ 1123.20
ESCROW NO. 040701732

RECORDING REQUESTED BY:
STEWART TITLE COMPANY
MAIL TAX STATEMENTS TO:
SAME AS BELOW

WHEN RECORDED MAIL TO:
GRANTEE
P.O. BOX 1526
SOUTH LAKE TAHOE, CA 96150

REQUESTED BY
Stewart Title of Douglas County

IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2004 JUL 20 PM 4: 01

WERNER CHRISTEN
RECORDER

\$150 PAID *al* DEPUTY

(Space Above for Recorder's Use Only)

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That **VICKI O'BRIEN, A MARRIED PERSON**
AND PHIL T. O'BRIEN, A MARRIED PERSON

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell
and Convey to **HASSAN CHAHIDI, TRUSTEE OF THE HASSAN CHAHIDI**
SEPARATE PROPERTY TRUST DATED AUGUST 4, 2000

and to the heirs and assigns of such Grantee forever, all that real property situated in the
County of **Douglas** State of Nevada, bounded and described as:
SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in
anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **July 09, 2004**

Vicki O'Brien
VICKI O'BRIEN

Phil T. O'Brien
PHIL T. O'BRIEN

STATE OF Nevada }
COUNTY OF Douglas } ss.



This instrument was acknowledged before me on 7-15-04
by VICKI O'BRIEN and PHIL T. O'BRIEN

Signature *L. Hendrick*
Notary Public (One inch margin on all sides of document for Recorder's Use Only)

0619307

BK 0704 PG 08478

EXHIBIT "A"

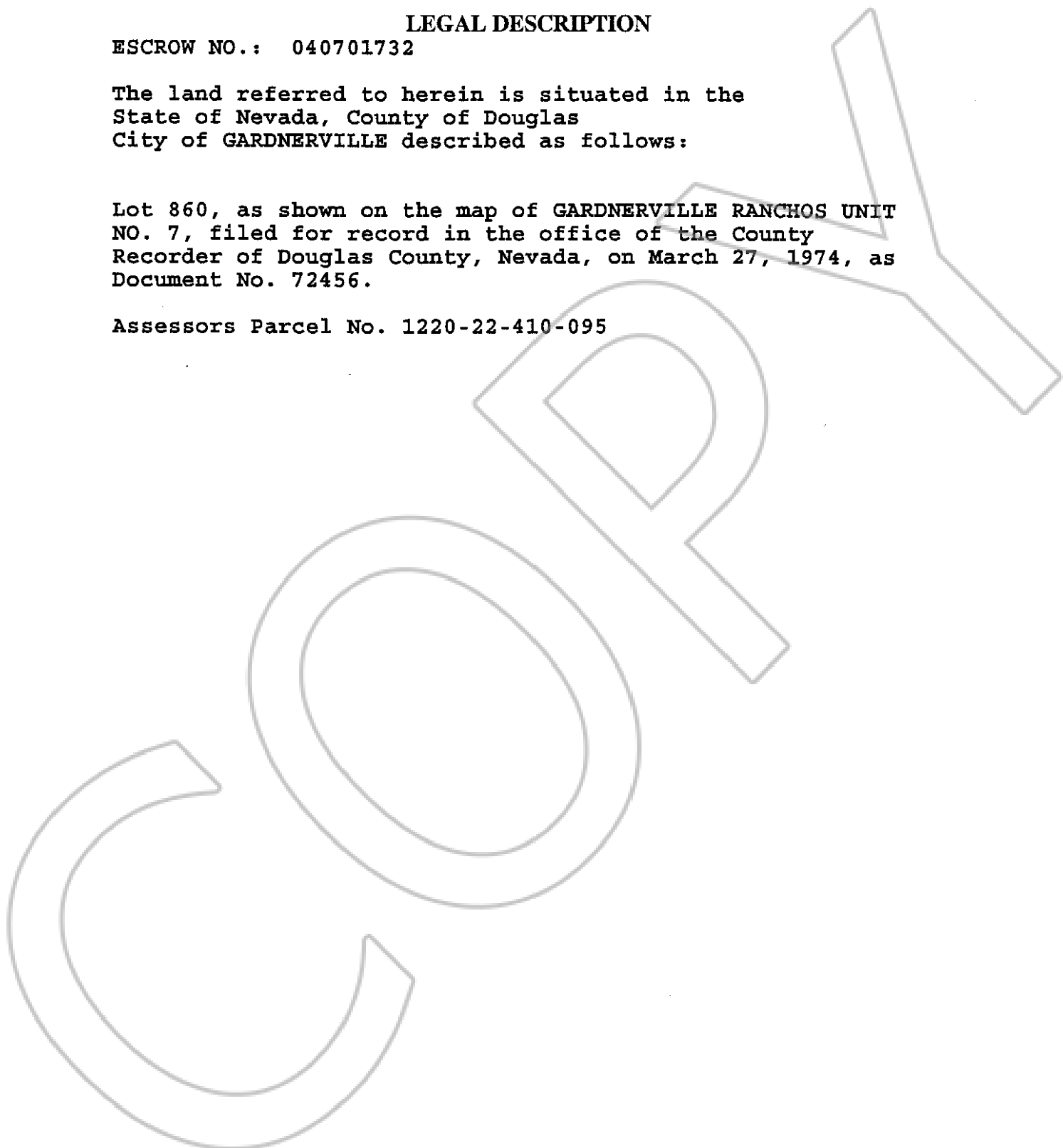
LEGAL DESCRIPTION

ESCROW NO.: 040701732

The land referred to herein is situated in the
State of Nevada, County of Douglas
City of GARDNERVILLE described as follows:

Lot 860, as shown on the map of GARDNERVILLE RANCHOS UNIT
NO. 7, filed for record in the office of the County
Recorder of Douglas County, Nevada, on March 27, 1974, as
Document No. 72456.

Assessors Parcel No. 1220-22-410-095



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