

A.P.N. 1318-23-410-040  
ESCROW NO. 24-5061  
WHEN RECORDED AND  
MAIL TAX STATEMENTS TO:  
Stephen & Bointa Richardson  
P.O. Box 2642  
Stateline, NV 89449

*Exempt #5*

REQUESTED BY  
**MARQUIS TITLE & ESCROW**  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

2004 JUL 20 PM 4:17

WERNER CHRISTEN  
RECORDER

\$ 14.00 PAID KJ DEPUTY

**GRANT, BARGAIN AND SALE DEED**

**THIS INDENTURE WITNESSETH:** That

Stephen R. Richardson, married as sole and seperate porperty

for a valuable consideration, receipt of which is hereby acknowledged, do (es) hereby Grant, Bargain, Sell and Convey to

Stephen R. Richardson and Bonita J. Richardson, husband and wife as joint tenants

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of Douglas of Nevada, being Assessment Parcel No. **1318-23-410-040**, bounded and specifically described as follows:

Lot 8, as shown on the map of Ponderosa Park Subdivision, filed in the office of the County Recorder of Douglas County, State of Nevada, on February 25, 1970, as Document No.47249.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Witness my hand on this 15th day of July, 2004.

*Stephen R. Richardson*  
\_\_\_\_\_  
Stephen R. Richardson

State of Nevada

County of Douglas

On this 15<sup>th</sup> day of July, 2004 before me a Notary Public in and for said County and State, personally appeared Stephen R. Richardson personally known to me (or to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is /are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in he/her/their authorized capacity(ies), and that by his/her/their signatures(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

*D. Judd*  
\_\_\_\_\_  
Notary Public

D. JUDD  
Notary Public - State of Nevada  
Appointment Recorded in Douglas County  
No: 02-72389-5 - Expires September 24, 2005

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