

REQUESTED BY
DOUGLAS COUNTY
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

APN: 1319-09-812-007

2004 JUL 21 AM 8:27

WERNER CHRISTEN
RECORDER

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RELEASE OF LIEN

TO: DOUGLAS COUNTY RECORDER:

WHEREAS, a Statement of Lien on real property in Douglas County, Nevada, was recorded in the Office of the County Recorder of DOUGLAS COUNTY, Nevada on March 2, 2004, as Document No. 0606080 in Book 0304, at Page 00683, of Official Records affecting the following:

OWNER(S) OF RECORD: James R Allen Jr.

SITE ADDRESS: 170 Lakeshore Blvd

ASSESSOR'S PARCEL NO: 1319-09-812-007

ACCOUNT NUMBER: 0512316A 1524

This is to notify that said lien has been satisfied, WHEREAS, the water and (or) sewer bill has been paid in full as of July 20, 2004, in the amount of \$316.08.

NOW THEREFORE, the Douglas County Treasurer hereby wholly releases and discharges from said Lien, all of the real property herein above described.

DATED: This 21st day of July, 2004.

SEAL

Barbara J. Reed
BARBARA J. REED
Douglas County Clerk-Treasurer

By: *Terry Sundergren*
Chief Deputy Treasurer

0619331

BK0704 PG08629