APN #			2004 JUL 21 AM 10: 16
Recording Requested by:		WERNER CHRISTEN RECORDER  \$17 PAID K D DEPUTY	
Name	Q.M. CORPORATION		
Address	515 Nichols Blvd.		( for Recorder's use only )
City/State/Zip	Sparks, NV 89431		

ASSIGNMENT OF DEEDS OF TRUST

(Title of Document)

This page added to provide additional information required by NRS 111.312 Sections 1-2. (Additional recording fee applies)

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## ASSIGNMENT OF DEEDS OF TRUST (Nevada)

FOR VALUE RECEIVED, Litchfield Financial Corporation, a Massachusetts corporation, hereby grants, sells, assigns, transfers and conveys to, Q. M. Corporation, a Nevada corporation, all beneficial interest under those certain Deeds of Trust referenced by the name of the Trustor, date of record, and Deed of Trust Book and Page or Document Number on the attached Schedule A, which Deeds of Trust were recorded in the Official Records in the Office of the County Recorder of Douglas County, Nevada, describing the property as referred to in said Deeds of Trust.

Together with the notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Deeds of Trust.

Dated: June 17, 2004

**Litchfield Financial Corporation** 

Name: Susan R. Shaffer

Title: Loan Service Supervisor

STATE OF COLORADO ) ss: COUNTY OF JEFFERSON )

On June 17, 2004, before me, the undersigned, a Notary Public in and for said State, personally appeared Susan R. Shaffer, personally known to me or proved to me on the basis of satisfactory evidence to be the person who executed the within instrument as Loan Service Supervisor, and personally known to me or proved to me on the basis of satisfactory evidence to be the person who executed the within instrument as Loan Service Supervisor of said corporation that executed the within instrument pursuant to its by-laws or a resolution of its board of directors.

WITNESS my hand and official seal.

SIGNATURE (This area for official notary seal)
Tami Smiley - Notary Public

MY COMMISSION EXPIRES: March 11, 2008



Exhibit "A"

NameDate of DeedRecording DateInstrument #/Book/PageLampert, Lance A. and Melissa K.11/19/9712/23/970429054 / 1297-4424