

A.P.N. # 1219-22-002-003
ESCROW NO. 040701738
RECORDING REQUESTED BY:
STEWART TITLE COMPANY

REQUESTED BY
Stewart Title of Douglas County
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2004 JUL 21 AM 11:02

WERNER CHRISTEN
RECORDER

\$ 15.00 PAID KJ DEPUTY

WHEN RECORDED MAIL TO:

CHARLES TREMAIN II
7925 SKY VISTA DRIVE
AMITY, OR 97101

(Space Above for Recorder's Use Only)

RELEASE OF LIEN

BENEFICIARY: EDDIE MAYO

THE UNDERSIGNED, EDDIE MAYO, hereby releases that certain PROMISSORY NOTE, dated JULY 1, 1991, and recorded JULY 11, 2003, in Book 703, Page 5193, Document No. 583050, Official Records of DOUGLAS, State of Nevada, and covering the following described real property in the County of DOUGLAS, State of Nevada:

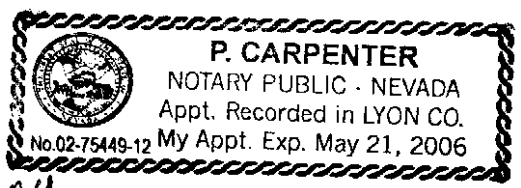
SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

DATE: June 21, 2004

Eddie Mayo

EDDIE MAYO

STATE OF Nevada }
COUNTY OF Carson City } ss.



This instrument was acknowledged before me on 6-24-04,
by, EDDIE MAYO

Signature P Carpenter

Notary Public (One Inch Margin on all sides of Document for Recorder's Use Only)

0619357

BK 0704 PG 08702

**EXHIBIT "A"
LEGAL DESCRIPTION**

Order No.: 040701738

The land referred to herein is situated in the State of Nevada,
County of Douglas, described as follows:

Government Lot 5 of Section 22, Township 12 North, Range 19
East, M.D.B.&M.

Said land is further shown as Parcel 2 as set forth on
Record of Survey for Gerry Emm, filed for record in the
office of the Douglas County Recorder on August 20, 1991,
in Book 891, Page 3212, of Document No. 258266.

EXCEPTING THEREFROM ANY PORTION THEREOF LYING WITHIN THE
STATE OF CALIFORNIA.

Excepting a right-of-way thereon for ditches and canals
constructed by the authority of the United States Act of
August 30, 1890.

ASSESSOR'S PARCEL NO. 1219-22-002-003

0619357

BK0704PG08703