

REQUESTED BY  
**FIRST CENTENNIAL TITLE CO.**

IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

2004 JUL 21 PM 3:17

WERNER CHRISTEN  
RECORDER

\$15<sup>00</sup> PAID *KJ* DEPUTY

APN: 1420-33-411-019  
Escrow No. 00132357 - KMM  
RPTT \$0.00 #5  
When Recorded Return to:

JAMES E. DUNCAN  
2606 FAWN FESCUE DR.  
MINDEN, NV 89423

SPACE ABOVE FOR RECORDERS USE

**Grant, Bargain, Sale Deed**

THIS INDENTURE WITNESSETH: That JAMES E. DUNCAN and IVY MCALLISTER-DUNCAN, Husband and Wife, as Joint Tenants

In consideration of \$10.00, the receipt of which is hereby acknowledged, do(es) hereby Grant, Bargain, Sell and Convey to JAMES E. DUNCAN, A MARRIEDMAN, AS HIS SOLE AND SEPARATE PROPERTY

all that real property situated in the County of Douglas, State of Nevada, described as follows:

**See Exhibit A attached hereto and made a part hereof.**

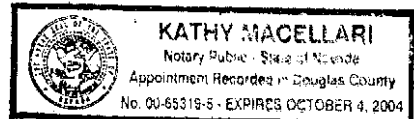
Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Witness my/our hand(s) this 16<sup>TH</sup> DAY OF JULY, 2004

*James E. Duncan*  
\_\_\_\_\_  
JAMES E. DUNCAN

*Ivy McAllister Duncan*  
\_\_\_\_\_  
IVY MCALLISTER-DUNCAN

STATE OF NEVADA  
COUNTY OF DOUGLAS



This instrument was acknowledged before me on 7-16-04  
by James E. Duncan & Ivy McAllister-Duncan

*Kathy Macellari*  
\_\_\_\_\_  
NOTARY PUBLIC

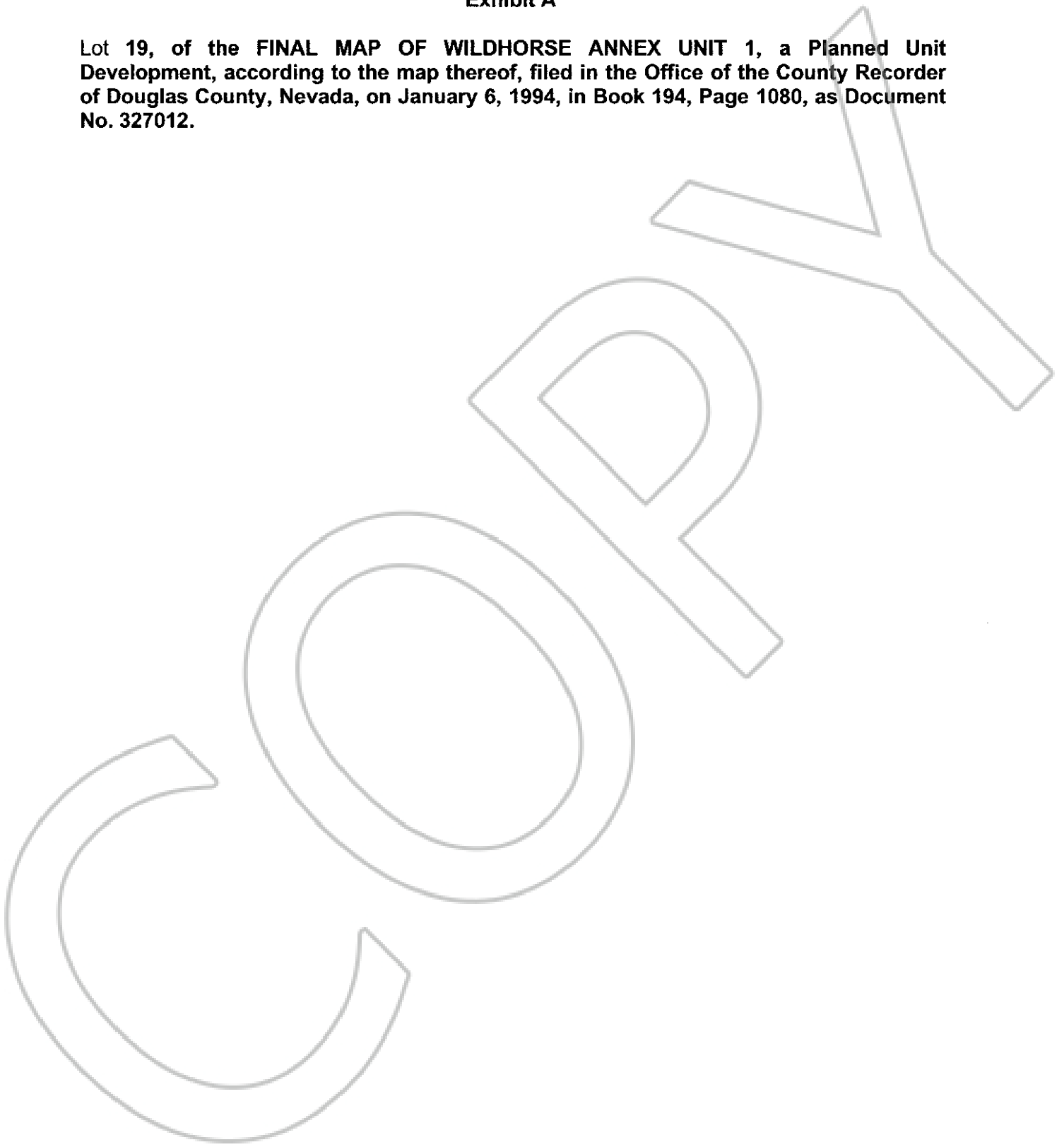
SPACE BELOW FOR RECORDER

0619395

BK0704 PG08993

**Exhibit A**

**Lot 19, of the FINAL MAP OF WILDHORSE ANNEX UNIT 1, a Planned Unit Development, according to the map thereof, filed in the Office of the County Recorder of Douglas County, Nevada, on January 6, 1994, in Book 194, Page 1080, as Document No. 327012.**



SPACE BELOW FOR RECORDER

**0619395**

**BK 0704 PG 08994**