

APN: 1420-33-411-019
Escrow No. 00132357 - KMM
RPTT \$0.00 #5
When Recorded Return to:
JAMES E. DUNCAN
2602 FAWN FESCUE DR.
MINDEN, NV 89423

REQUESTED BY
FIRST CENTENNIAL TITLE CO.
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2004 JUL 21 PM 3:20

WERNER CHRISTEN
RECORDER
\$15⁰⁰ PAID *KJ* DEPUTY

SPACE ABOVE FOR RECORDERS USE

Grant, Bargain, Sale Deed

THIS INDENTURE WITNESSETH: That JAMES E. DUNCAN, A MARRIED MAN AS HIS SOLE AND SEPARATE PROPERTY

In consideration of \$10.00, the receipt of which is hereby acknowledged, do(es) hereby Grant, Bargain, Sell and Convey to JAMES E. DUNCAN and IVY MCALLISTER-DUNCAN, Husband and Wife, as Joint Tenants

all that real property situated in the County of Douglas, State of Nevada, described as follows:

See Exhibit A attached hereto and made a part hereof.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Witness my/our hand(s) this 16TH DAY OF JULY, 2004

James E. Duncan
JAMES E. DUNCAN

STATE OF NEVADA
COUNTY OF DOUGLAS



This instrument was acknowledged before me on July 16, 2004,
by James E. Duncan

Kathy Macellari

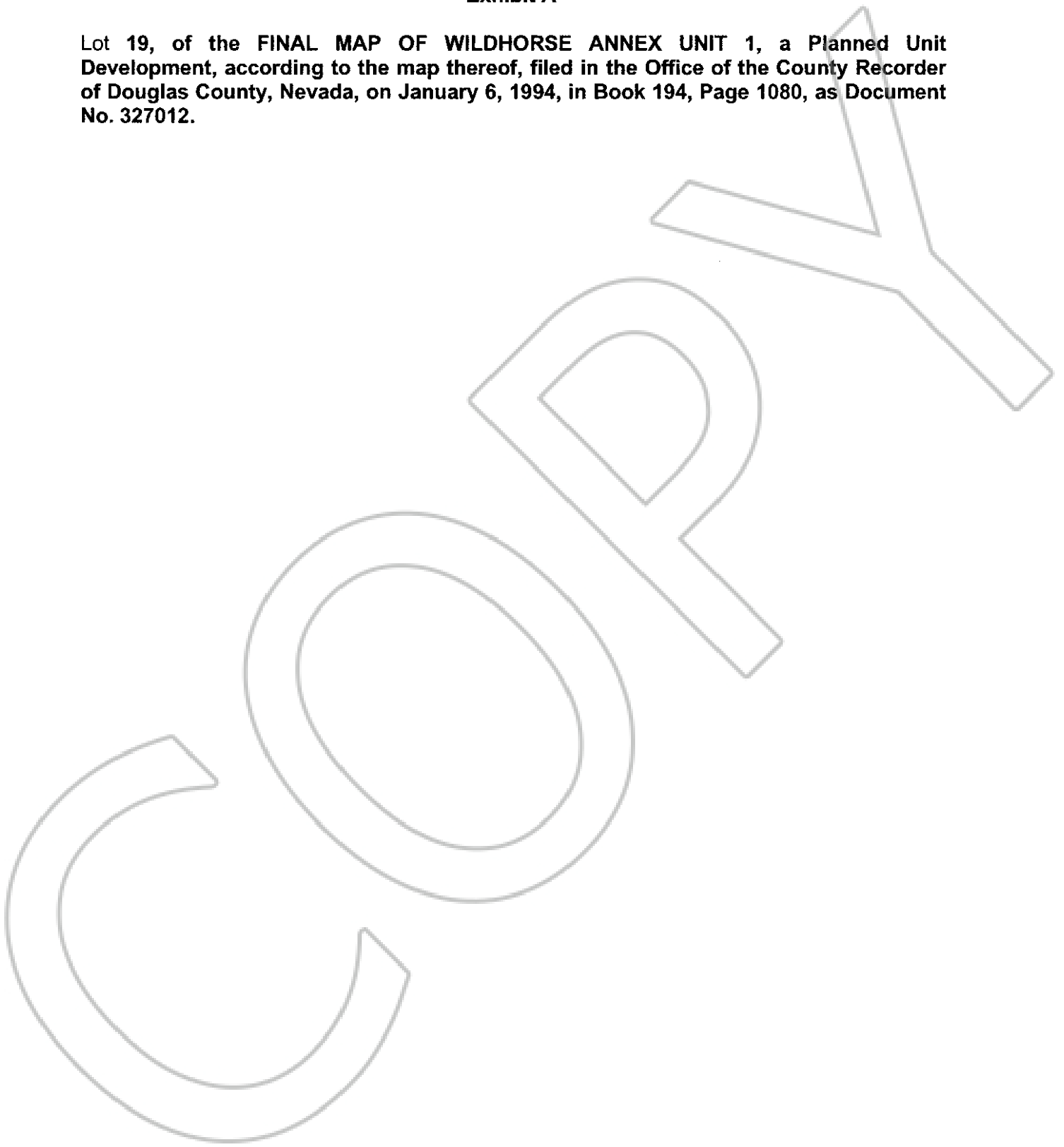
SPACE BELOW FOR RECORDER

0619397

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Exhibit A

Lot 19, of the FINAL MAP OF WILDHORSE ANNEX UNIT 1, a Planned Unit Development, according to the map thereof, filed in the Office of the County Recorder of Douglas County, Nevada, on January 6, 1994, in Book 194, Page 1080, as Document No. 327012.



SPACE BELOW FOR RECORDER

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