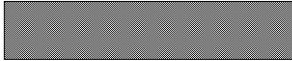


A.P.N. # 1420-33-312-011

R.P.T.T. \$ 0.00 #3  
ESCROW NO. 040701720

RECORDING REQUESTED BY:  
**STEWART TITLE COMPANY**  
MAIL TAX STATEMENTS TO:  
**SAME AS BELOW**

WHEN RECORDED MAIL TO:  
**GRANTEE**



REQUESTED BY  
**Stewart Title of Douglas County**  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

2004 JUL 21 PM 3:41

WERNER CHRISTEN  
RECORDER

\$15.00 PAID *KJ* DEPUTY

(Space Above for Recorder's Use Only)

### GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That **NATHAN TOD YOUNG, AN UNMARRIED MAN, WHO ACQUIRED TITLE AS A MARRIED MAN**

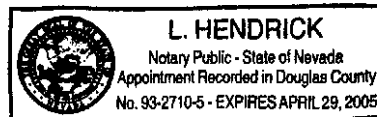
in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to **NATHAN T. YOUNG, AN UNMARRIED MAN**

and to the heirs and assigns of such Grantee forever, all that real property situated in the **unincorporated area** County of **DOULGAS** State of Nevada, bounded and described as:  
**SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF**

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **July 15, 2004**

*[Signature]*  
**NATHAN TOD YOUNG**



STATE OF NEVADA }  
COUNTY OF DOUGLAS } ss.

This instrument was acknowledged before me on 7-16-04  
by NATHAN TOD YOUNG

Signature *[Signature]*  
Notary Public (One inch margin on all sides of document for Recorder's Use Only)

0619409

BK0704PG09126

**EXHIBIT "A"**

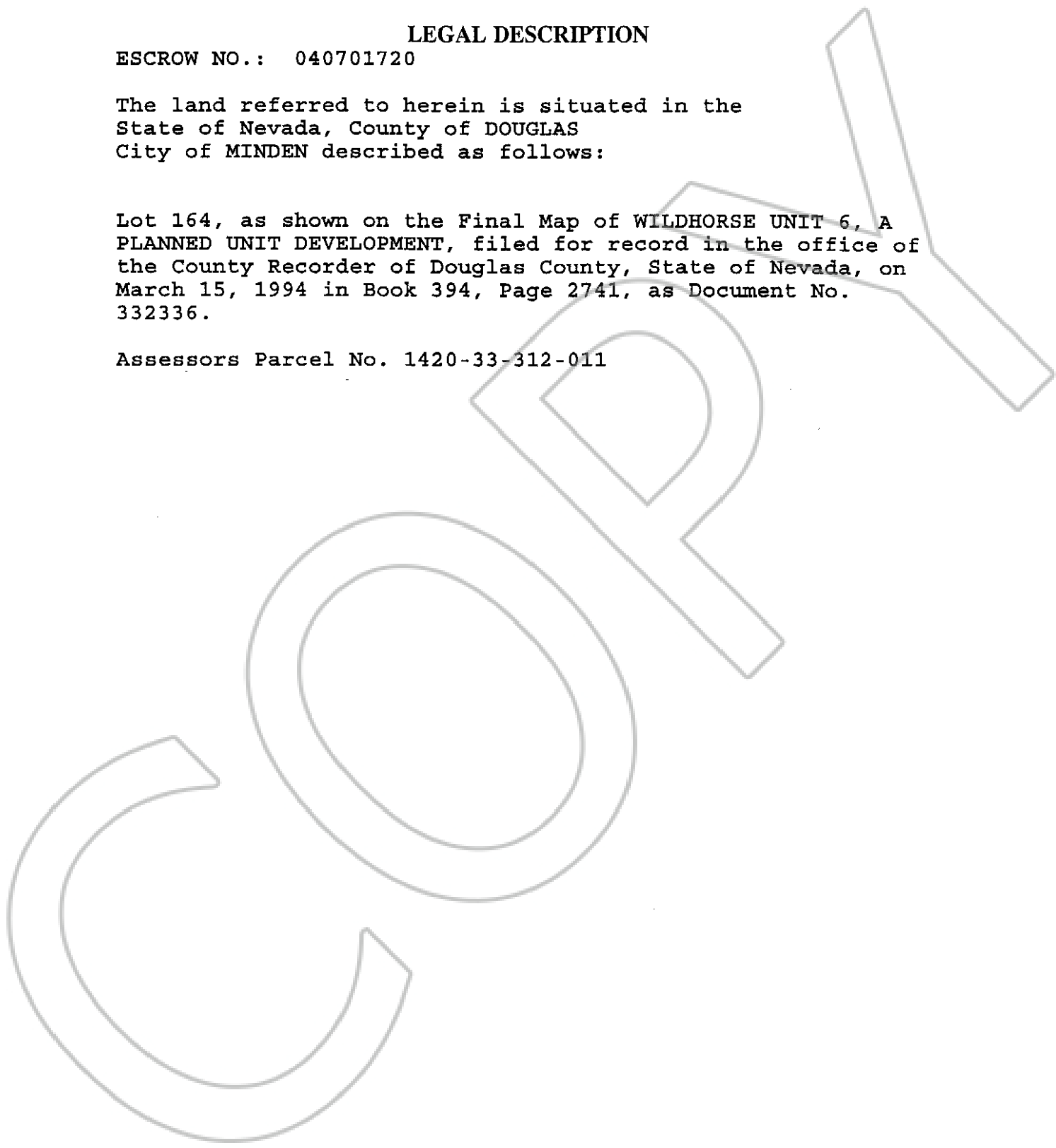
**LEGAL DESCRIPTION**

ESCROW NO.: 040701720

The land referred to herein is situated in the  
State of Nevada, County of DOUGLAS  
City of MINDEN described as follows:

Lot 164, as shown on the Final Map of WILDHORSE UNIT 6, A  
PLANNED UNIT DEVELOPMENT, filed for record in the office of  
the County Recorder of Douglas County, State of Nevada, on  
March 15, 1994 in Book 394, Page 2741, as Document No.  
332336.

Assessors Parcel No. 1420-33-312-011



0619409

BK 0704 PG 09127