

REQUESTED BY
FIRST AMERICAN TITLE CO.

IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2004 JUL 21 PM 3:53

WERNER CHRISTEN
RECORDER

\$15⁰⁰ PAID *KØ* DEPUTY

A.P.N.: 1419-11-002-018
File No: 142-2150348 (NMP)
R.P.T.T.: \$4,621.50

When Recorded Mail To: and Mail Tax Statements
To:
Michael A. Janke and Athena D. Janke
3419 Alpine View Court
Carson City, NV 89705

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

David B. Long, a single man

do(es) hereby *GRANT, BARGAIN and SELL* to

Michael A. Janke and Athena D. Janke, husband and wife as joint tenants with rights of survivorship

the real property situate in the County of Douglas, State of Nevada, described as follows:

**A PORTION OF THE SOUTHWEST QUARTER OF SECTION 11, TOWNSHIP 14 NORTH,
RANGE 19 EAST, M.D.B., IN THE COUNTY OF DOUGLAS, STATE OF NEVADA,
DESCRIBED AS FOLLOWS:**

**LOT 74 OF ALPINE VIEW ESTATES, NO. 3, AS SHOWN ON THE OFFICIAL MAP
RECORDED ON APRIL 16, 1973 AS DOCUMENT NO. 65319 OF OFFICIAL RECORDS.**

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 07/08/2004

0619417

BK0704PG09163

David B. Long

David B. Long

STATE OF **NEVADA**)
 : ss.
COUNTY OF **DOUGLAS**)

This instrument was acknowledged before me on

July 13, 2004

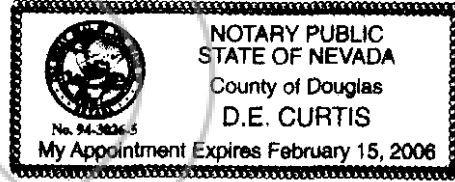
by

David B. Long, a single man.

D.E. Curtis

Notary Public

(My commission expires: 2-15-06)



This Notary Acknowledgement is attached to that certain Grant, Bargain Sale Deed dated **July 08, 2004** under Escrow No. **142-2150348**.

0619417

BK0704PG09164