

RECORDING REQUESTED BY

REQUESTED BY
Ri Maria + Cone
IN OFFICIAL RECORDS OF
DOUGLAS CO. NEVADA

2004 JUL 22 AM 10:05

AND WHEN RECORDED MAIL TO:

WERNER CHRISTEN
RECORDER

Name Karen Grant
Street Address 425 Sherman Avenue, Suite 320
City State Zip Palo Alto, CA 94306

\$ 41.00 PAID BC DEPUTY

SPACE ABOVE THIS LINE FOR RECORDER'S USE

APN PTN 1319-30-644-090

Quitclaim Deed

OD 868 ID

THIS FORM FURNISHED BY TRUSTORS SECURITY SERVICE

181619

The undersigned Grantor(s) declare(s) under penalty of perjury that the following is true and correct:

Documentary transfer tax is \$ # 5

- () computed on full value of property conveyed, or
- () computed on full value less value of liens and encumbrances remaining at time of sale.
- () Unincorporated area: () City of _____, and

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, Henry Grant and Karen M. Grant, husband and wife

hereby REMISE(S), RELEASE(S) AND FOREVER QUITCLAIM(S) to Karen M. Grant, a married woman, as her sole and separate property, (pursuant to terms of a Legal Separation Judgment).

the following described real property in the County of DOUGLAS State of NEVADA
Legal Description set forth in Exhibit A which is attached hereto and incorporated herein.

Dated 6/11/04

State of California
County of SANTA CLARA

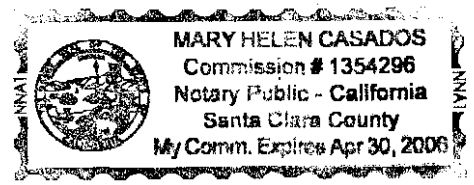
On June 11, 2004
before me, ~~Robert D. Cecil~~ ^{me} Mary Helen Casados
personally appeared Robert D. Cecil

_____, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature Mary Helen Casados

[Signature]
HENRY GRANT by Santa Clara County Public Guardian as the Court appointed Conservator of the Person and Estate of HENRY GRANT.
x Karen M. Grant
KAREN M. GRANT



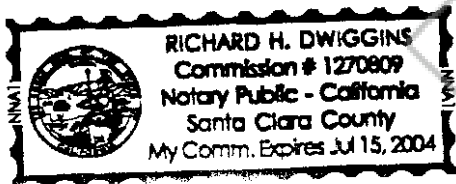
ASSESSORS PARCEL NO. 0619434 BK0704PG09244

ACKNOWLEDGEMENT

State of California)
) ss.
County of Santa Clara)

On June 22, 2004, before me, the undersigned Notary Public, personally appeared Karen M. Grant, known to me or proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument, and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument, the person, or the entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and official seal.



[Handwritten Signature]

NOTARY PUBLIC

[Large, faint watermark text: COOPER]

EXHIBIT "A" (37)

An undivided 1/102nd interest as tenants in common in and to that certain real property and improvements as follows: (A) An undivided 1/106th interest in and to Lot 37 as shown on Tahoe Village Unit No. 3-13th Amended Map, recorded December 31, 1991, as Document No. 268097, rerecorded as Document No. 269053, Official Records of Douglas County, State of Nevada, excepting therefrom Units 039 through 080 (inclusive) and Units 141 through 204 (inclusive) as shown on that certain Condominium Plan Recorded July 14, 1988, as Document No. 182057; and (B) Unit No. 180 as shown and defined on said Condominium Plan; together with those easements appurtenant thereto and such easements described in the Fourth Amended and Restated Declaration of Time Share Covenants, Conditions and Restrictions for The Ridge Tahoe recorded February 14, 1984, as Document No. 096758, as amended, and in the Declaration of Annexation of The Ridge Tahoe Phase Five recorded August 18, 1988, as Document No. 184461, as amended, and as described in the Recitation of Easements Affecting the Ridge Tahoe recorded February 24, 1992, as Document No. 271619, and subject to said Declarations; with the exclusive right to use said interest in Lot 37 only, for one week every other year in Odd -numbered years in the Swing "Season" as defined in and in accordance with said Declarations.

A portion of APN: 42-287-06

0619434

BK0704PG09246