

REQUESTED BY  
*Financial Dimensions*  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

2004 JUL 22 AM 11:35

WERNER CHRISTEN  
RECORDER

41<sup>00</sup> PAID 31 DEPUTY

APN# 1220-25-501-002

Corporation Assignment  
of Deed of Trust

Type of Document

(Example: Declaration of Homestead, Quit Claim Deed, etc.)

Recording requested by:

Return to:

Name \_\_\_\_\_ When Recorded Mail To: \_\_\_\_\_

Financial Dimensions, Inc.

Address \_\_\_\_\_ 1400 Lebanon Church Road

Pittsburgh, PA 15236

City/State/Zip \_\_\_\_\_ 174879

This page added to provide additional information required by NRS 111.312 Sections 1-2  
(Additional recording fee applies).

This cover page must be typed or printed clearly in black ink only.

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PREPARED BY NORMAN DECANO

MORTGAGE CAPITAL ASSOCIATES, INC.  
5000 BIRCH STREET, SUITE 150  
NEWPORT BEACH, CA 92660

Order No. TITLE # 00085293-201-(  
Escrow No. ESCROW # 00085293-2  
Loan No. 1100131

SPACE ABOVE THIS LINE IS FOR RECORDER'S USE

*DFB # 31686900*

**Corporation Assignment of Deed of Trust**

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to: \*

all beneficial interest under that certain Deed of Trust dated October 23, 2001 executed by:

YVONNE H. DELLNER, AN UNMARRIED WOMAN

to \_\_\_\_\_, Trustor,  
and recorded as Instrument No. 0526481 on 10-29-2001 in book 1001  
page 9617, of the Official Records in the County Recorder's Office of DOUGLAS, NV  
describing land therein as: \_\_\_\_\_, Trustee,

LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT "A"

**OCWEN FEDERAL BANK FSB**  
1665 Palm Beach Lakes Blvd., #105  
West Palm Beach, FL 33401

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Deed of Trust.

STATE OF CALIFORNIA  
CITY OF ORANGE

SS.

MORTGAGE CAPITAL ASSOCIATES, INC.,  
A CALIFORNIA CORPORATION

On November 14, 2001 before me

SIMONE AMOS

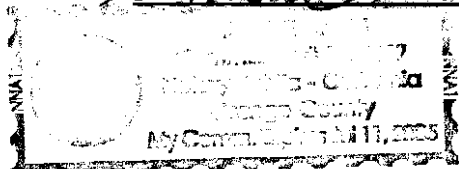
personally appeared STEVEN HUGHES

personally known to me to be the person whose name subscribed to the within instrument and acknowledged to me that he executed the same in his authorized capacity, and that by his signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument

WITNESS my hand and official seal.

Signature

*Simone Amos*



*[Handwritten Signature]*

STEVEN HUGHES - Sr. Vice Pres.

When Recorded Mail To:  
Financial Dimensions, Inc.  
1400 Lebanon Church Road  
Pittsburgh, PA 15236

*174879*

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Judy Hicks

775-782-0703

p.5

Order No. 00085293-201-CLH

**Legal Description**

**All that real property situate in the County of Douglas , State of Nevada, described as follows:**

All that portion of the Northwest  $\frac{1}{4}$  of the Northeast  $\frac{1}{4}$  of Section 25, Township 12 North, Range 20 East, M.D.B. & M., described as follows:

Parcel A1, as set forth on Parcel Map for PETER M. BEEKHOF, JR. and LINDA S. BEEKHOF, filed for record in the Office of the County Recorder, of Douglas County, State of Nevada, on October 24, 1991, in Book 1091, Page 4178, as Document No. 263462.

A.P.N.: 1220-25-501-002