REQUESTED BY FIRST AMERICAN TITLE CO.

IN OFFICIAL RECORDS OF DOUGLAS CO. MEVADA

A.P.N.:

1319-19-212-061

File No:

141-2141847 (CD)

R.P.T.T.: \$1,267.50

2004 JUL 22 PM 12: 41

WERNER CHRISTEN RECORDER

_DEPUTY

When Recorded, Mail Tax Statements To: John V. Merrick 7469 Cochise Bend Avenue Las Vegas, NV 89113

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Gerald D. Klosterboer and Laura J. Klosterboer, husband and wife

do(es) hereby GRANT, BARGAIN and SELL to

John V. Merrick, an unmarried man

the real property situate in the County of Douglas, State of Nevada, described as follows:

A PARCEL OF LAND SITUATED IN AND BEING A PORTION OF LOT 551 B, AS SHOWN ON THE SECOND AMENDED MAP OF SUMMIT VILLAGE, FILED IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, NEVADA, ON JANUARY 13, 1969, AS **DOCUMENT NO. 43429, DESCRIBED AS FOLLOWS:**

UNIT 1, AS SET FORTH ON THAT CERTAIN PARCEL MAP FOR RAAMAT, FILED FOR RECORD IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, NEVADA, ON AUGUST 2, 1979, AS DOCUMENT NO. 35118.

TOGETHER WITH A NON-EXCLUSIVE EASEMENT FOR INGRESS AND EGRESS, AND ACCESS PURPOSES AS GRANTED TO HILLAR L. RAAMAT, ET UX, IN DEED OF EASEMENT RECORDED NOVEMBER 13, 1979, IN BOOK 1179, PAGE 734, DOCUMENT NO. 38690, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

ALL THAT PORTION OF LOT 551, AS SHOWN ON THE OFFICIAL PLAT OF SECOND AMENDED MAP OF SUMMIT VILLAGE, FILED IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, NEVADA, ON JANUARY 13, 1969, AS DOCUMENT NO. 43419, AND MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT THE MOST EASTERLY CORNER OF LOT 551A, AS SHOWN ON THAT CERTAIN PARCEL MAP FOR RAAMAT, RECORDED AUGUST 2, 1979 IN BOOK 879, OF OFFICIAL RECORDS, AT PAGE 132, DOUGLAS COUNTY, NEVADA, AS DOCUMENT NO. 35118; THENCE ALONG THE NORTHEAST BOUNDARY OF SAID LOT 551 A, NORTH 49°00'53" WEST, 14.32 FEET TO THE TRUE POINT OF BEGINNING; THENCE CONTINUING NORTH 49°00'53" WEST, 28.68 FEET; THENCE SOUTH 85°06'07" WEST, 22.00 FEET; THENCE SOUTH 04°53'53" EAST, 22.00 FEET; THENCE NORTH 85°06'07" EAST, 13.15 FEET; THENCE NORTH 04°53'53" WEST, 11.00 FEET; THENCE NORTH 26°00'00" EAST, 6.56 FEET; THENCE SOUTH 64°00'00" EAST, 29.66 FEET TO THE TRUE POINT OF BEGINNING.

NOTE: THE ABOVE METES AND BOUNDS DESCRIPTION APPEARED PREVIOUSLY IN THAT CERTAIN DOCUMENT RECORDED DECEMBER 11, 2001 IN BOOK 1201, PAGE 3262 AS INSTRUMENT NO. 0529779

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 06/23/2004



Gerald D. KI	D No.	techoer	Laura J. Klosterboer
STATE OF	NEVADA)	
COUNTY OF	DOUGLAS	: ss.)	
This instrument was acknowledged before me on			

This Notary Acknowledgement is attached to that certain Grant, Bargain Sale Deed dated **June 23, 2004** under Escrow No. **141-2141847**.