

APN: 1319-30-712-001 (PTN)

RECORDING REQUESTED BY:

G. DANA FRENCH, ESQ.

WHEN RECORDED, RETURN TO:

G. DANA FRENCH, ESQ.
WILD, CARTER & TIPTON
A Professional Corporation
Attorneys at Law
246 West Shaw Avenue
Fresno, California 93704

REQUESTED BY
Wild, Carter & Tipton
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2004 JUL 22 PM 2:31

WERNER CHRISTEN
RECORDER

\$ 41⁰⁰ PAID *Bh* DEPUTY

SPACE ABOVE THIS LINE RESERVED FOR RECORDER'S USE

R.P.T.T. \$ *Ex#6*

No Consideration
No Tax Due
The Undersigned Declares

QUITCLAIM DEED

Gary Huss and Judith Huss, husband and wife, as joint tenants with right of survivorship, do hereby remise, release and forever quitclaim to Gary Huss and Judi Huss, Trustees, or their successors in trust, under the Huss Living Trust, dated May 28, 2004, and any amendments thereto, the real property in the State of Nevada, County of Douglas, described as:

See attached Legal Description

TOGETHER with the tenements, hereditaments and appurtenances thereunto belonging or appertaining and the reversion and reversions, remainder and remainders, rents, issues and profits thereof;

SUBJECT TO any and all matters of record, including taxes, assessments, easements, oil and mineral reservations and leases, if any, rights of way, agreements and the Declaration of Timeshare Covenants, Conditions and Restrictions of the Ridge Pointe dated October 8, 1997 and recorded November 5, 1997, as Document No. 0425591, Book 1197, Page 0678, Official Records of Douglas County, Nevada, and which Declaration is incorporated herein by this reference as if the same were fully set forth herein;

TO HAVE AND TO HOLD all and singular the premises, together with the appurtenances, unto the said Grantee and Grantee's assigns forever.

Executed: July 12, 2004

Gary Huss

Gary Huss

Judith Huss

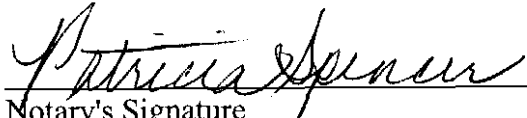
Judith Huss

0619478

State of California)
)
County of Fresno)

On July 12, 2004, before me, Patricia Spencer, a duly commissioned Notary Public, personally appeared GARY HUSS and JUDITH HUSS, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same in their authorized capacities, and that by their signatures on the instrument the persons, or the entity upon behalf of which the persons acted, executed the instrument.

WITNESS my hand and official seal.



Notary's Signature



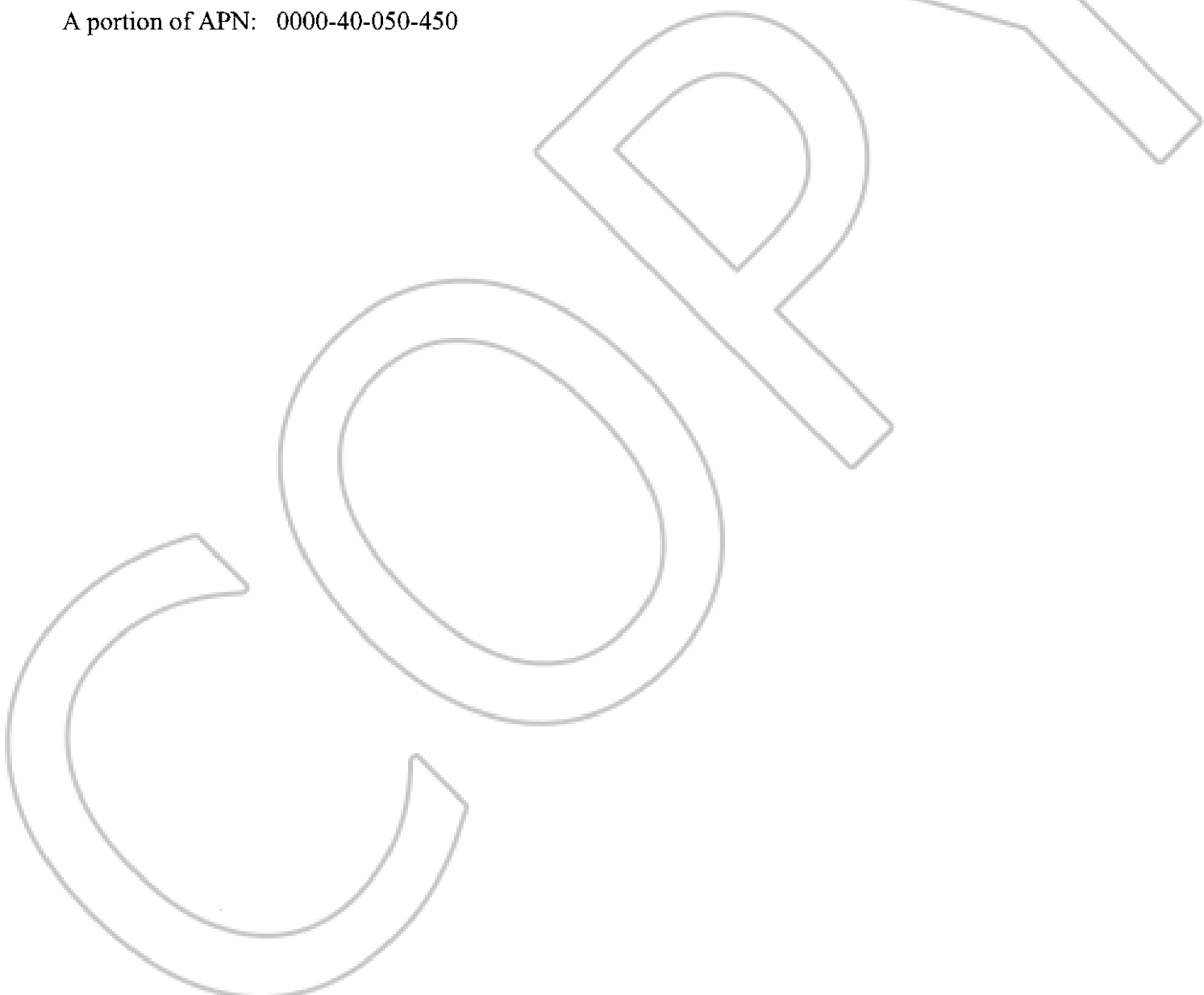
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LEGAL DESCRIPTION

A timeshare estate comprised of an undivided interest as tenants in common in and to that certain real property and improvements as follows: An undivided 1/1326th interest in and to Lot 160 as shown and defined on TAHOE VILLAGE UNIT No. 1 - 14th AMENDED MAP, recorded September 16, 1996, as Document NO. 396458 in Book 996 at Page 2133, Official Records, Douglas County, Nevada; together with those easements appurtenant thereto and such easements and use rights described in the Declaration of Timeshare Covenants, Conditions and Restrictions for THE RIDGE POINTE recorded November 5, 1997, as Document No. 0425591, and subject to said Declaration; with the exclusive right to use said interest, in Lot 160 only, for one Use Period each year in accordance with said Declaration.

A portion of APN: 0000-40-050-450



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