

A.P.N. # 1420-28-113-010

R.P.T.T. \$ 1556.10

ESCROW NO. 040801566

RECORDING REQUESTED BY:
STEWART TITLE COMPANY
MAIL TAX STATEMENTS TO:
SAME AS BELOW

WHEN RECORDED MAIL TO:
GRANTEE
2965 SAN MATEO DRIVE
MINDEN, NV 89423

REQUESTED BY
Stewart Title of Douglas County
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2004 JUL 22 PM 3:37

WERNER CHRISTEN
RECORDER

\$ 15.00 PAID 132 DEPUTY

(Space Above for Recorder's Use Only)

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That **REX E. LUDWIG AND FLORENCE C. LUDWIG, TRUSTEES OF THE REX E. LUDWIG AND FLORENCE C. LUDWIG LIVING TRUST DATED NOVEMBER 2, 1993**

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to **NICK KURGES AND BRENDA KURGES, HUSBAND AND WIFE AS JOINT TENANTS**

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of **Douglas** State of Nevada, bounded and described as:
SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

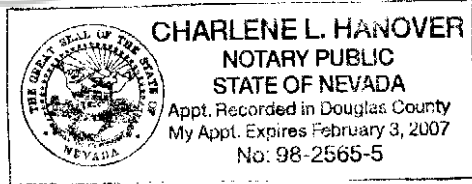
DATE: **June 03, 2004**

REX E. LUDWIG AND FLORENCE C. LUDWIG LIVING TRUST DTD 11/2/93

BY: *Rex E Ludwig, Trustee*
REX E. LUDWIG
TRUSTEE

BY: *Florence C Ludwig, Trustee*
FLORENCE C. LUDWIG
TRUSTEE

STATE OF NEVADA }
COUNTY OF DOUGLAS } SS.



This instrument was acknowledged before me on 7/9/2004,
by **REX E. LUDWIG and FLORENCE C. LUDWIG, TRUSTEES**

Signature *Charlene L Hanover*
Notary Public (One Inch Margin on all sides of Document for Recorders Use Only)

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EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 040801566

The land referred to herein is situated in the
State of Nevada, County of Douglas
City of MINDEN described as follows:

Lot 224, Block E, as shown on the Final Map #PD99-02-04 for
SARATOGA SPRINGS ESTATES UNIT NO. 4, A PLANNED UNIT
DEVELOPMENT, recorded in the Office of the County Recorder
of Douglas County, Nevada, on May 19, 2000, in Book 0500,
Page 4445, as Document No. 492337, and as shown on
Certificate of Amendment recorded November 30, 2000, in
Book 1100, Page 6042, as Document No. 504169.

ASSESSOR'S PARCEL NO. 1420-28-113-010

0619490

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