

A P N. # 1420-29-812-014

ESCROW NO. 030103998

RECORDING REQUESTED BY:  
**STEWART TITLE COMPANY**

WHEN RECORDED MAIL TO:  
**KIM POSNIEN CONSTRUCTION AND  
440 FOOTHILL  
GARDNERVILLE, NV 89410**

REQUESTED BY  
**Stewart Title of Douglas County**  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

2004 JUL 22 PM 3:40

WERNER CHRISTEN  
RECORDER

\$ 15<sup>00</sup> PAID BA DEPUTY

(Space Above for Recorder's Use Only)

### NOTICE OF COMPLETION

Must be filed within 15 days after completion NRS 108.228

Individual or Corporation

**NOTICE IS HEREBY GIVEN:**

1. That the interest or estate stated in paragraph 3 below in the real property hereinafter described is owned by the following:

NAME STREET AND NO. 440 CITY STATE  
**KIM POSNIEN CONSTRUCTION & Dev** **FOOTHILLGARDNERVILLE, NV 89410**

(If more than one owner of the interest stated, the name and address of each must be inserted.)  
**DEVELOPMENT COMPANY, a Nevada Corporation**

2. That the full name and address of the owner of said interest or estate, if there is only one owner, and the full names and addresses of all the co-owners who own said interest or estate as joint tenants, ~~as~~ as tenants in common or otherwise, if there is more than one owner, are set forth in the preceding paragraph.

3. That the nature of the title of said owner, or if more than one, then of said owner and co-owners is: In Fee.

(If other than fee, strike out "In Fee" and insert for example "purchase under contract of purchase" or "lessee.")

4. That on the 9<sup>th</sup> day of July 2004 a work of improvement on the real property hereinafter described was completed.

5. That the name of the original contractor, if any, for such work of improvement was  
**KIM POSNIEN CONSTRUCTION**

(If no contractor for work of improvement as a whole, insert "No Contractor.")

That the real property herein referred to is situated in the City of \_\_\_\_\_  
County of Douglas, State of Nevada and is described as follows:

See Exhibit "A" attached hereto and by reference made a part hereof for complete legal description.  
Commonly known as: **1148 NORTH FORK TRAIL, MINDEN, NV 89423**

\* Read this note before signing.

If more than one owner, only one need sign, personally or by an agent. The owner or agent who signs the notice itself must also sign the verification below. BY KIM POSNIEN CONSTRUCTION AND Dev

#### VERIFICATION

The undersigned being duly sworn, says: That he/she/they read the foregoing notice and knows the contents thereof and the same is true of his/her/their own knowledge.

STATE OF NV } BY KIMBALL A. POSNIEN

COUNTY OF Douglas } ss.

This instrument was acknowledged before me on 7/22/04,

by KIMBALL A. POSNIEN

Signature Ayane Chee

Notary Public (One inch Margin on all sides of document for Recorder's Use ONLY)

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BK0704PG09576

**EXHIBIT "A"**

**LEGAL DESCRIPTION**

ESCROW NO.: 030103998

Lot 13, in Block A, as set forth on Final Subdivision Map, Planned development PD 02-01 for NORTH FORK TRAILS, filed in the office of the county Recorder of Douglas County on October 20, 2003, in Book 1003, Page 9460, as Document No. 594029.

ASSESSOR'S PARCEL NO. 1420-29-812-014

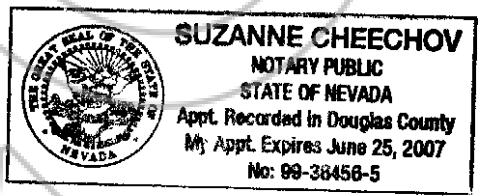
EXCEPTING THEREFROM all minerals, oil, gas and other hydrocarbons as deeded to STOCK PETROLEUM CO., INC. in Document recorded March 13, 1980 in Book 380, Page 1315, as Document No. 42677, Official Records of Douglas County, Nevada.

STATE OF NV

COUNTY OF Douglas

This instrument was acknowledged before me on this 22nd day of July 2004, by Kimberly A. Posnier

Suzanne Cheechov  
NOTARY PUBLIC



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