

A.P.N. # 1420-29-812-014

*ROTT*  
\$ 1885.65

ESCROW NO. 030103998

RECORDING REQUESTED BY:  
**STEWART TITLE COMPANY**  
MAIL TAX STATEMENTS TO:  
**SAME AS BELOW**

WHEN RECORDED MAIL TO:  
**GRANTEE**  
**1148 NORTH FORK TRAIL**  
**MINDEN, NV 89423**

REQUESTED BY  
**Stewart Title of Douglas County**  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

2004 JUL 22 PM 3:41

WERNER CHRISTEN  
RECORDER

\$ 150 PAID RB DEPUTY

(Space above for Recorder's Use Only)

**CORPORATION**  
**GRANT, BARGAIN, SALE DEED**

THIS INDENTURE WITNESSETH: That  
**KIM POSNIEN CONSTRUCTION AND DEVELOPMENT COMPANY, a Nevada Corporation**

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to  
**HOWARD RICKETTS, AN UNMARRIED MAN AND BETTY L. OKICICH, AN UNMARRIED WOMAN, AS TENANTS IN COMMON, BOTH AS TO A 1/2 INTEREST EACH.**  
and to the heirs and assigns of such Grantee forever, all that real property situated in the County of **Douglas** State of Nevada,

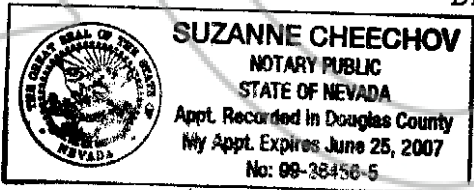
bounded and described as follows:

**SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF**

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **December 11, 2003**

**KIM POSNIEN CONSTRUCTION & DEVELOPMENT COMPANY, a Nevada**



BY: *[Signature]*  
**KIMBALL A. POSNIEN**  
PRESIDENT

BY: \_\_\_\_\_

STATE OF *NV* }  
COUNTY OF *Douglas* } ss.

This instrument was acknowledged before me on *7/20/04*  
by **KIMBALL A. POSNIEN**

Signature *[Signature]*  
Notary Public (One Inch Margin on all sides of Document for Recorder's Use Only)

0619493  
BK0704PG09578

**EXHIBIT "A"  
LEGAL DESCRIPTION**

Order No.: 030103998

The land referred to herein is situated in the State of Nevada,  
County of Douglas, described as follows:

Lot 13, in Block A, as set forth on Final Subdivision Map,  
Planned development PD 02-01 for NORTH FORK TRAILS, filed  
in the office of the county Recorder of Douglas County on  
October 20, 2003, in Book 1003, Page 9460, as Document No.  
594029.

ASSESSOR'S PARCEL NO. 1420-29-812-014

EXCEPTING THEREFROM all minerals, oil, gas and other  
hydrocarbons as deeded to STOCK PETROLEUM CO., INC. in  
Document recorded March 13, 1980 in Book 380, Page 1315, as  
Document No. 42677, Official Records of Douglas County,  
Nevada.

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