

A.P.N. # 1320-33-817-028

R.P.T.T. \$ 889.20
ESCROW NO. 040300439

RECORDING REQUESTED BY:
STEWART TITLE COMPANY
MAIL TAX STATEMENTS TO:
SAME AS BELOW

WHEN RECORDED MAIL TO:
DAVID M. LAMPERT
364 FLETCHER DRIVE
ATHERTON, CA 94027

REQUESTED BY

Stewart Title of Douglas County
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2004 JUL 22 PM 3:48

WERNER CHRISTEN
RECORDER

\$ 15⁰⁰ PAID BC DEPUTY

(Space above for Recorder's Use Only)

CORPORATION
GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That
WEST RIDGE HOMES, INC., a Nevada corporation

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell
and Convey to
DAVID M. LAMPERT, an unmarried man

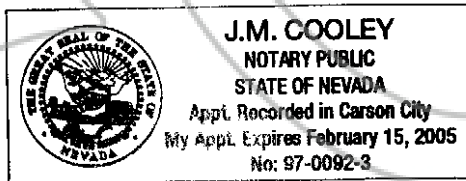
and to the heirs and assigns of such Grantee forever, all that real property situated in the
County of **DOUGLAS** State of Nevada,
bounded and described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in
anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **June 21, 2004**

WEST RIDGE HOMES, INC.
A NEVADA CORPORATION



BY: *RMB*
PETER M. BEEKHOF, JR.
PRESIDENT

BY: _____

STATE OF Nevada }
COUNTY OF DOUGLAS } ss.

This instrument was acknowledged before me on 6-23-04
by PETER M. BEEKHOF, JR.

Signature: *J.M. Cooley*
Notary Public (One Inch Margin on all sides of Document for Recorder's Use Only)

0619498

BK0704PG09608

**EXHIBIT "A"
LEGAL DESCRIPTION**

Order No.: 040300439

The land referred to herein is situated in the State of Nevada,
County of DOUGLAS, described as follows:

Lot 28, in Block D, as set forth on FINAL SUBDIVISION MAP
No. 1006-12 for CHICHESTER ESTATES, PHASE 12, filed in the
office of the County Recorder of Douglas County, Nevada and
recorded January 8, 2004 in Book 0104, Page 2012, as
Document No. 601490.

Assessors Parcel Nos: 1320-33-817-028

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